

B1 (Official Form 1)(04/13)

<b>United States Bankruptcy Court</b> <b>Southern District of Ohio</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>Smith, Russell J.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Matson-Smith, Amanda</b>
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): <b>AKA Amanda Matson; AKA Amanda Smith; AKA Mandy Matson Smith; AKA Amanda Marie Smith; AKA Mandy Maston; AKA Mandy Smith-Maston</b>
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>xxx-xx-8328</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>xxx-xx-7601</b>
Street Address of Debtor (No. and Street, City, and State): <b>2880 Boggs Rd Zanesville, OH</b> <div style="text-align: right;">ZIP Code <b>43701</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <b>2880 Boggs Rd Zanesville, OH</b> <div style="text-align: right;">ZIP Code <b>43701</b></div>
County of Residence or of the Principal Place of Business: <b>Muskingum</b>		County of Residence or of the Principal Place of Business: <b>Muskingum</b>
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input checked="" type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

B1 (Official Form 1)(04/13)

Page 2

## Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):  
**Smith, Russell J.**  
**Matson-Smith, Amanda**

### All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: <b>Southern District of OH, Eastern Division</b>	Case Number: <b>11-61897</b>	Date Filed: <b>11/29/11</b>
Location Where Filed: <b>Southern District of OH, Eastern Division</b>	Case Number: <b>10-59839</b>	Date Filed: <b>8/16/10</b>

### Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

#### Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

#### Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X /s/ Mitchell C. Marczewski** **March 12, 2015**  
Signature of Attorney for Debtor(s) (Date)  
**Mitchell C. Marczewski (0073258)**

#### Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

- ☐ Yes, and Exhibit C is attached and made a part of this petition.  
☒ No.

#### Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☒ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

#### Information Regarding the Debtor - Venue

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  
☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  
☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

#### Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and  
☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.  
☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Smith, Russell J.****Matson-Smith, Amanda****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Russell J. Smith**Signature of Debtor **Russell J. Smith****X /s/ Amanda Matson-Smith**Signature of Joint Debtor **Amanda Matson-Smith**

Telephone Number (If not represented by attorney)

**March 12, 2015**

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\*****X /s/ Mitchell C. Marczewski**

Signature of Attorney for Debtor(s)

**Mitchell C. Marczewski (0073258)**

Printed Name of Attorney for Debtor(s)

**Marczewski Law Offices LLC**

Firm Name

**1020 Maple Avenue  
Zanesville, OH 43701**

Address

**Email: mitch@zanesvillelawyer.com****(740) 453-8900 Fax: (740) 453-8988**

Telephone Number

**March 12, 2015**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

B 1D (Official Form 1, Exhibit D) (12/09)

**United States Bankruptcy Court  
Southern District of Ohio**

In re **Russell J. Smith  
Amanda Matson-Smith**

Debtor(s)

Case No.  
Chapter

**13**

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

B 1D (Official Form 1, Exhibit D) (12/09) - Cont.

Page 2

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Russell J. Smith  
Russell J. Smith

Date: March 12, 2015

Certificate Number: 15317-OHS-CC-024799808



15317-OHS-CC-024799808

## **CERTIFICATE OF COUNSELING**

I CERTIFY that on January 6, 2015, at 8:59 o'clock AM PST, Russell J Smith received from Access Counseling, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Southern District of Ohio, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: January 6, 2015 By: /s/Aileen Dela Coste

Name: Aileen Dela Coste

Title: Certified Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

B 1D (Official Form 1, Exhibit D) (12/09)

**United States Bankruptcy Court  
Southern District of Ohio**

In re **Russell J. Smith  
Amanda Matson-Smith**

Debtor(s)

Case No.  
Chapter

**13**

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

B 1D (Official Form 1, Exhibit D) (12/09) - Cont.

Page 2

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Amanda Matson-Smith  
Amanda Matson-Smith

Date: March 12, 2015



Certificate Number: 15317-OHS-CC-024799809



15317-OHS-CC-024799809

## **CERTIFICATE OF COUNSELING**

I CERTIFY that on January 6, 2015, at 8:59 o'clock AM PST, Amanda M Matson-Smith received from Access Counseling, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Southern District of Ohio, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: January 6, 2015 By: /s/Aileen Dela Coste

Name: Aileen Dela Coste

Title: Certified Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

B6 Summary (Official Form 6 - Summary) (12/14)

**United States Bankruptcy Court**  
**Southern District of Ohio**

In re **Russell J. Smith,**  
**Amanda Matson-Smith**

Debtors

Case No. \_\_\_\_\_

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>6</b>	<b>94,679.00</b>		
B - Personal Property	<b>Yes</b>	<b>4</b>	<b>38,125.00</b>		
C - Property Claimed as Exempt	<b>Yes</b>	<b>2</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>41</b>		<b>172,666.22</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>3</b>		<b>24,363.04</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>17</b>		<b>39,496.99</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>Yes</b>	<b>8</b>			<b>2,509.69</b>
J - Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>3</b>			<b>1,503.00</b>
Total Number of Sheets of ALL Schedules		<b>86</b>			
Total Assets			<b>132,804.00</b>		
Total Liabilities				<b>236,526.25</b>	

**United States Bankruptcy Court**  
**Southern District of Ohio**

In re **Russell J. Smith,**  
**Amanda Matson-Smith**

Debtors

Case No. \_\_\_\_\_

Chapter **13**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	<b>0.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	<b>24,363.04</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	<b>0.00</b>
Student Loan Obligations (from Schedule F)	<b>0.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	<b>0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	<b>0.00</b>
TOTAL	<b>24,363.04</b>

**State the following:**

Average Income (from Schedule I, Line 12)	<b>2,509.69</b>
Average Expenses (from Schedule J, Line 22)	<b>1,503.00</b>
Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14 )	<b>2,509.69</b>

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		<b>86,053.22</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	<b>10,284.69</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		<b>14,078.35</b>
4. Total from Schedule F		<b>39,496.99</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		<b>139,628.56</b>

B6A (Official Form 6A) (12/07)

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<b>Real Estate</b> <b>Location: 2880 Boggs Road, Zanesville, OH 43701</b> <b>Lot 3 in Sunset Acres Subdivision of Washington Township</b> <b>Grantee: Russell J. Smith and Amanda Matson-Smith</b> <b>Grantor: Evans Jay Armstead &amp; Marilyn E. Armstead, Robert Stephenson, Muskingum County Sheriff</b> <b>Deed on Decree or Order of Sale was signed on 07-28-2004 and recorded in Muskingum County Records Office on September 27, 2004 in Book 1891, Page 177</b> <b>Parcel No. 70-80-01-02</b>	Fee simple	J	86,613.00	172,666.22
<b>.57 Acres of Land</b> <b>Location: Lot 4 in Sunset Acres Subdivision of Washington Township, Muskingum County Ohio</b> <b>Grantee: Russell Smith</b> <b>Grantor: Evans Jay Armstead and Marilyn E. Armstead</b> <b>Quit-Claim Deed was signed on September 9, 2004 and recorded on September 17, 2004 in Muskingum County Recorder's office in Book 1895, Page 679</b> <b>Parcel No.: 70-80-01-01-000</b>	Fee simple	J	8,066.00	0.00

Sub-Total > **94,679.00** (Total of this page)

Total > **94,679.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

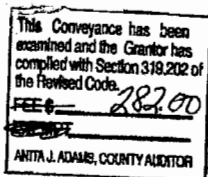
## Deed On Decree Or Order of Sale

To all Persons to Whom these Presents shall Come:

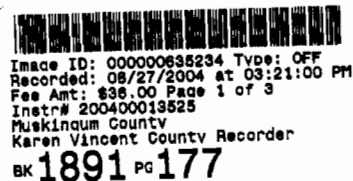
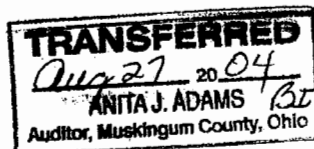
Whereas, at the \_\_\_\_\_ April \_\_\_\_\_ Term 2004, of the Court of Common Pleas of the county of \_\_\_\_\_ Muskingum \_\_\_\_\_ and State of Ohio, in an action numbered on the Docket of said Court as Case No. \_\_\_\_\_ CE 2004 0145, wherein \_\_\_\_\_ Merrill Lynch Credit Corporation, et al. \_\_\_\_\_ Plaintiff \_\_\_\_\_, and \_\_\_\_\_ Evans Jay Armstead, Marilyn E. Armstead and Bank One, NA \_\_\_\_\_ Defendant \_\_\_\_\_, an order of sale Dated \_\_\_\_\_ April 28 \_\_\_\_\_, 2004 was adjudged and decreed to the said plaintiff, Merrill Lynch Credit Corporation, \_\_\_\_\_ against the said defendant, Evans Jay Armstead, Marilyn E. Armstead and Bank One, NA \_\_\_\_\_ for the sum of Seventy-Five Thousand Five Hundred Thirty and 34/100 Dollars (\$75,530.34) plus interest at the rate of 5.50% per annum from January 15, 2003, plus applicable late charges, and costs of Suit:

And Whereas, pursuant to said judgment, an order of sale was afterwards, on the \_\_\_\_\_ 28<sup>th</sup> \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 2003, duly issued by said Court, commanding the Sheriff of said County to sell the hereinafter described premises according to law;

And Whereas, I, \_\_\_\_\_ Robert Stephenson \_\_\_\_\_, the Sheriff aforesaid, having caused said premises to be appraised, and a copy of the appraisal to be duly filed in the Office of the Clerk of said Court, and having advertised the time and place of selling the same, in \_\_\_\_\_ the Zanesville Times Recorder \_\_\_\_\_ a newspaper printed and of general circulation in said County, for the period of thirty days prior to the day of sale, and otherwise complied with said order and the statute in such cases;



001521



And Whereas, on the 25<sup>th</sup> day of June, 20 04  
in the first floor lobby of the Courthouse in said County at 10:00 o'clock A.M. of said day, I, the said Sheriff,  
exposed said Real Estate for sale at Public Auction, and the same was then and there sold to the hereinafter named  
grantee \_\_\_\_\_, for the sum of Ninety-Four Thousand and xx/100 (\$94,000.00)  
Dollars, the bid of said grantee \_\_\_\_\_ being the highest and best bid offered, and said sum being at least two-thirds  
the appraised value thereof:

And Whereas, at the July Term of said Court, 20 04, the said proceedings by the said Sheriff  
had in the premises, were submitted to said Court, and by it in all respects confirmed, and the said Sheriff was ordered  
and directed to make a Deed of said Real Estate to the said hereinafter named grantee \_\_\_\_\_;  
Now Know Ye, That I, Robert Stephenson, Sheriff of Muskingum County, Ohio,  
by virtue of the Statute in such case made and provided, and in consideration of the said sum of Ninety-Four Thousand  
and xx/100 (\$94,000.00) Dollars, which I acknowledge to have received from the grantee  
, do hereby Grant, Sell and Convey unto said grantee Russell Smith, whose tax mailing address 429 Vanhorn  
Avenue, Zanesville, Ohio 43701 its successors and assigns forever, the following described real  
estate, situated in Muskingum County and State of Ohio, to-wit:

Situated in the County of Muskingum in the State of Ohio and in the Township of Washington and bounded and described  
as follows:

Being Lot Number Three (3) in Sunset Acres Subdivision of Washington Township, as he same is designated and  
delineated on the recorded plat thereof, of record in Plat Book 9, Page 55, of the Plat Records of Muskingum County,  
Ohio.

Premises commonly known as: 2880 Boggs Road  
Zanesville, Ohio 43701

Permanent Parcel Number: 70-80-01-02

Prior Deed Reference Number: Volume 547, Page 253

Image ID: 000000635235 Type: OFF  
Page 2 of 3  
BK 1891 PG 178

To have and to hold the same with all the appurtenances thereto belonging, to said grantee and its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand officially,

this 28th day of July, 2004.

Signed and Acknowledged in Presence of

Cindy D. Blaney  
Wm. Buchanan

Robert Stephenson  
Robert Stephenson  
Sheriff of Muskingum County, Ohio.

The State of Ohio, Muskingum County.

Before me, the undersigned, a Notary Public

within and for said County, personally appeared the above named Robert Stephenson Sheriff of said Muskingum County, Ohio, the grantor in the above deed of conveyance, who acknowledged the signing of the same to be his voluntary act and deed, for the uses and purposes therein mentioned.

THIS INSTRUMENT PREPARED BY:  
Gardner McNeel, Inc.,  
Kramer & Birch Co., L.P.A.  
24755 Chagrin Blvd., Suite 200  
Cleveland, OH 44122-5690  
(216) 360-7200.

IN WITNESS WHEREOF, I have hereunto set my hand and seal

this 28th day of July, 2004

DIANE L. BUCHANAN  
Notary Public, State of Ohio  
My Commission Expires 8-19-07

**SHERIFF'S DEED**

For Land Heretofore Owned by

Evans Jay Armstead and Marilyn E. Armstead

and Sold and Conveyed by

Robert Stephenson  
Muskingum County Sheriff,

TO

Russell Smith  
Ex Doc. Page

Received for Record

at 20 o'clock M.

Recorded 20

Recorder

Entered for Transfer

20

Auditor

Deputy



Image ID: 000000636236 Type: OFF  
Page 3 of 3

BK 1891 PG 179

Quit-Claim Deed

Image ID: 000000640170 Type: OFF  
Recorded: 09/17/2004 at 08:59:14 AM  
Fee Amt: \$28.00 Page 1 of 2  
Instr# 200400014607  
Muskingum County  
Karen Vincent County Recorder  
BK 1895 PG 679

**KNOW ALL MEN BY THESE PRESENTS**

**That** EVANS JAY ARMSTEAD and MARILYN E ARMSTEAD, husband and Wife,

Of Lucas County, State of Ohio, for valuable consideration paid, grant to

RUSSELL SMITH

the Grantee(s)

whose tax-mailing address is 429 Van Horn Avenue  
Zanesville, OH 43701

the following real property:

Situated in the County of Muskingum in the State of Ohio and in the Township of Washington and bounded and described as follows;

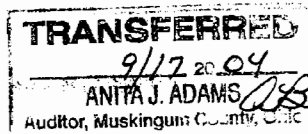
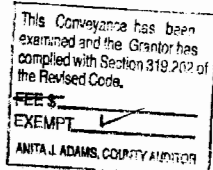
Being Lot Number Four (4) in Sunset Acres Subdivision of Washington Township, as the same as is designated and delineated on the recorded plat thereof, of record in Plat Book 9, Page 55, of the Plat Records of Muskingum County, Ohio.

Parcel Number: 70-80-01-01-000

WITNESS our hands this 9 day of SEPTEMBER, 2004.

Signed and acknowledged in presence of

E 1136





  
EVANS JAY ARMSTEAD

  
MARILYN E. ARMSTEAD

State of Ohio )  
LUCAS County ) SS.

Before me, a Notary Public in and for said County and State, personally appeared the above named EVANS JAY ARMSTEAD and MARILYN E. ARMSTEAD, wife and husband, who acknowledged that they did sign the foregoing instrument and that the same is their free act and deed.

In Testimony Whereof, I have hereunto set my hand and official seal, at TOLEDO, OH, this 9 day of SEPTEMBER, 2004.

  
NOTARY PUBLIC

This Instrument Prepared By:

D. ANDERSON MOOREHEAD, Attorney at Law  
58 N. Fifth St., Zanesville, OH 43701  
(Deed Only)

MICHAEL D. ERRINGTON  
ATTORNEY AT LAW - STATE OF OHIO  
MY COMMISSION HAS NO EXPIRATION DATE  
SECTION 147.03 R.C.



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Page 2 of 2

BK 1895 PG 680

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	<b>X</b>			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Checking Account Location: Century National Bank</b>	<b>J</b>	<b>200.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Lawnmower &amp; Weed Whacker Location: 2880 Boggs Rd, Zanesville OH 43701</b>	<b>J</b>	<b>2,000.00</b>
		<b>Misc. Furniture Location: 2880 Boggs Rd, Zanesville OH 43701</b>	<b>J</b>	<b>100.00</b>
		<b>Misc. TV's and Electronics Location: 2880 Boggs Rd, Zanesville OH 43701</b>	<b>J</b>	<b>100.00</b>
		<b>Misc. Hand and Power Tools Location: 2880 Boggs Rd, Zanesville OH 43701</b>	<b>J</b>	<b>500.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>Misc. Clothing Location: 2880 Boggs Rd, Zanesville OH 43701</b>	<b>J</b>	<b>100.00</b>
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			

Sub-Total > **3,000.00**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>Interest in ATP Stump Munchers, LLC</b> <b>Location: 2880 Boggs Rd, Zanesville OH 43701</b> <b>1997 GMC 550 Chipper Forest Tree Truck w/110,000 Miles: Value \$5,500.00</b> <b>2007 Rayco Model 1635 Stump Grinder: Value \$4,500.00</b> <b>1986 Chevy Bucket Truck: Value \$1,000.00</b> <b>Tools: Value \$3,800.00</b> <b>1997 F350 Dump Bed, does not run: Value \$1,000.00</b> <b>Checking Account W/Century National Bank: Value \$600.00</b> <b>1993 Ford F800 w/108,000 miles: Value \$5,000.00</b> <b>1978 GMC Dump Truck: Value \$1,000.00</b> <b>1991 Chevy 1500 2-Wheel Drive: Miles 150,000: Value \$4,900.00</b> <b>1990 Chevy 2500 4-Wheel Drive: Miles 200,000: Value \$4,725.00</b>	<b>J</b>	<b>32,025.00</b>
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>X</b>			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			

Sub-Total > **32,025.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2000 Chevy Blazer</b> <b>Does not run and has a salvage title</b> <b>Location: 2880 Boggs Rd, Zanesville OH 43701</b>	<b>H</b>	<b>500.00</b>
		<b>1997 Chevy 1500 Pickup Truck</b> <b>Miles: 150,000</b> <b>Location: 2880 Boggs Rd, Zanesville OH 43701</b>	<b>H</b>	<b>2,600.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			

Sub-Total > **3,100.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>Family Pets 5-Dogs</b>		<b>J</b>	<b>0.00</b>
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total > **0.00**  
(Total of this page)  
Total > **38,125.00**

(Report also on Summary of Schedules)

Sheet **3** of **3** continuation sheets attached  
to the Schedule of Personal Property

B6C (Official Form 6C) (4/13)

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. §522(b)(2)

☒ 11 U.S.C. §522(b)(3)

☒ Check if debtor claims a homestead exemption that exceeds \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b><u>Real Property</u></b>			
<b>Real Estate</b>	<b>Ohio Rev. Code Ann. § 2329.66(A)(1)</b>	<b>265,800.00</b>	<b>86,613.00</b>
Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda Matson-Smith Grantor: Evans Jay Armstead & Marilyn E. Armstead, Robert Stephenson, Muskingum County Sheriff Deed on Decree or Order of Sale was signed on 07-28-2004 and recorded in Muskingum County Records Office on September 27, 2004 in Book 1891, Page 177 Parcel No. 70-80-01-02			
<b><u>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</u></b>			
<b>Checking Account</b>	<b>Ohio Rev. Code Ann. § 2329.66(A)(3)</b>	<b>200.00</b>	<b>200.00</b>
Location: Century National Bank			
<b><u>Household Goods and Furnishings</u></b>			
<b>Lawnmower &amp; Weed Whacker</b>	<b>Ohio Rev. Code Ann. § 2329.66(A)(4)(a)</b>	<b>2,000.00</b>	<b>2,000.00</b>
Location: 2880 Boggs Rd, Zanesville OH 43701			
<b>Misc. Furniture</b>	<b>Ohio Rev. Code Ann. § 2329.66(A)(4)(a)</b>	<b>100.00</b>	<b>100.00</b>
Location: 2880 Boggs Rd, Zanesville OH 43701			
<b>Misc. TV's and Electronics</b>	<b>Ohio Rev. Code Ann. § 2329.66(A)(4)(a)</b>	<b>100.00</b>	<b>100.00</b>
Location: 2880 Boggs Rd, Zanesville OH 43701			
<b><u>Wearing Apparel</u></b>			
<b>Misc. Clothing</b>	<b>Ohio Rev. Code Ann. § 2329.66(A)(4)(a)</b>	<b>100.00</b>	<b>100.00</b>
Location: 2880 Boggs Rd, Zanesville OH 43701			

B6C (Official Form 6C) (4/13) -- Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**  
(Continuation Sheet)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b><u>Stock and Interests in Businesses</u></b>			
Interest in ATP Stump Munchers, LLC	Ohio Rev. Code Ann. § 2329.66(A)(18)	2,450.00	32,025.00
Location: 2880 Boggs Rd, Zanesville OH 43701	Ohio Rev. Code Ann. § 2329.66(A)(5)	4,650.00	
1997 GMC 550 Chipper Forest Tree Truck w/110,000 Miles: Value \$5,500.00			
2007 Rayco Model 1635 Stump Grinder: Value \$4,500.00			
1986 Chevy Bucket Truck: Value \$1,000.00			
Tools: Value \$3,800.00			
1997 F350 Dump Bed, does not run: Value \$1,000.00			
Checking Account W/Century National Bank: Value \$600.00			
1993 Ford F800 w/108,000 miles: Value \$5,000.00			
1978 GMC Dump Truck: Value \$1,000.00			
1991 Chevy 1500 2-Wheel Drive: Miles 150,000: Value \$4,900.00			
1990 Chevy 2500 4-Wheel Drive: Miles 200,000: Value \$4,725.00			
<b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>			
2000 Chevy Blazer	Ohio Rev. Code Ann. § 2329.66(A)(2)	500.00	500.00
Does not run and has a salvage title			
Location: 2880 Boggs Rd, Zanesville OH 43701			
1997 Chevy 1500 Pickup Truck	Ohio Rev. Code Ann. § 2329.66(A)(2)	2,600.00	2,600.00
Miles: 150,000			
Location: 2880 Boggs Rd, Zanesville OH 43701			

B6D (Official Form 6D) (12/07)

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R  H U S B A N D W I F E J O I N T C O M M U N I T Y	H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>66603137</b>			<b>Opened 8/01/04 Last Active 8/04/11 First Mortgage Real Estate Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda</b>				<b>95,935.41</b>	<b>9,322.41</b>
<b>BAC Home Loans Servicing, L.P. 7105 Corporate Drive Plano, TX 75024</b>	<b>H</b>							
			Value \$ <b>86,613.00</b>					
Account No. <b>89639544</b>			<b>Opened 11/01/05 Last Active 4/30/10 Second Mortgage Real Estate Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda</b>				<b>43,289.00</b>	<b>43,289.00</b>
<b>Green Tree Servicing L Po Box 6172 Rapid City, SD 57709</b>	<b>H</b>							
			Value \$ <b>86,613.00</b>					
Account No. <b>JL67-0399</b>			<b>10-31-2008 Judgment Lien Real Estate Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda</b>				<b>16,694.80</b>	<b>16,694.80</b>
<b>Ohio Bureau of Workers' Compensation Attn: Law Section Bankruptcy Unit PO Box 15567 Columbus, OH 43215-0567</b>	<b>J</b>							
			Value \$ <b>86,613.00</b>					
Account No. <b>8058782</b>			<b>10-09-2009 Judgment Lien Real Estate Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda</b>				<b>2,412.33</b>	<b>2,412.33</b>
<b>Ohio Bureau of Workers' Compensation Attn: Law Section Bankruptcy Unit PO Box 15567 Columbus, OH 43215-0567</b>	<b>J</b>							
			Value \$ <b>86,613.00</b>					
Subtotal							<b>158,331.54</b>	<b>71,718.54</b>
(Total of this page)								

2 continuation sheets attached



B6D (Official Form 6D) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. <b>2014TL01522</b>								
Ohio Bureau of Workers' Compensation Attn: Law Section Bankruptcy Unit PO Box 15567 Columbus, OH 43215-0567		J	<b>11-24-2014</b> <b>Judgment Lien</b> <b>Real Estate</b> Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda					
			Value \$ 86,613.00				1,716.32	1,716.32
Account No. <b>2014TL01523</b>								
Ohio Bureau of Workers' Compensation Attn: Law Section Bankruptcy Unit PO Box 15567 Columbus, OH 43215-0567		J	<b>11-24-2014</b> <b>Judgment Lien</b> <b>Real Estate</b> Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda					
			Value \$ 86,613.00				1,943.84	1,943.84
Account No. <b>2015TL00090</b>								
Ohio Bureau of Workers' Compensation Attn: Law Section Bankruptcy Unit PO Box 15567 Columbus, OH 43215-0567		J	<b>02-02-2015</b> <b>Judgment Lien</b> <b>Real Estate</b> Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda					
			Value \$ 86,613.00				1,952.37	1,952.37
Account No. <b>2015TL00090</b>								
Ohio Bureau of Workers' Compensation Attn: Law Section Bankruptcy Unit PO Box 15567 Columbus, OH 43215-0567		J	<b>02-02-2015</b> <b>Judgment Lien</b> <b>Real Estate</b> Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda					
			Value \$ 86,613.00				2,412.33	2,412.33
Account No. <b>JL75-0366</b>								
Ohio Department of Taxation Attn: Bankruptcy Division P.O. Box 530 Columbus, OH 43266-0030		J	<b>03-09-2010</b> <b>Judgment Lien</b> <b>Real Estate</b> Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda					
			Value \$ 86,613.00				1,068.76	1,068.76
Subtotal							<b>9,093.62</b>	<b>9,093.62</b>
(Total of this page)								

Sheet 1 of 2 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. <b>JL75-0329</b>								
<b>Ohio Department of Taxation Attn: Bankruptcy Division P.O. Box 530 Columbus, OH 43266-0030</b>		<b>J</b>	<b>03-03-2010 Judgment Lien Real Estate Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda</b>					
			Value \$ <b>86,613.00</b>				<b>4,402.53</b>	<b>4,402.53</b>
Account No. <b>JL76-0192</b>								
<b>Ohio Department of Taxation Attn: Bankruptcy Division P.O. Box 530 Columbus, OH 43266-0030</b>		<b>J</b>	<b>05-10-2010 Judgment Lien Real Estate Location: 2880 Boggs Road, Zanesville, OH 43701 Lot 3 in Sunset Acres Subdivision of Washington Township Grantee: Russell J. Smith and Amanda</b>					
			Value \$ <b>86,613.00</b>				<b>838.53</b>	<b>838.53</b>
Account No.								
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					
Subtotal							<b>5,241.06</b>	<b>5,241.06</b>
(Total of this page)								
Total							<b>172,666.22</b>	<b>86,053.22</b>
(Report on Summary of Schedules)								

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Image ID: 000001834581 Type: OFF  
Kind: MORTGAGE ASSIGNMENT  
Recorded: 01/07/2010 at 09:12:13 AM  
Fee Amt: \$48.00 Page 1 of 4  
Instr# 201000000128  
Muskingum County  
Karen Vincent County Recorder

BK 2257 PG 822

### MORTGAGE ASSIGNMENT

**FOR VALUE RECEIVED**, as of October 28, 2009, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, does hereby sell, transfer, and assign to BAC Home Loans Servicing, L.P., fka, Countrywide Home Loans Servicing, L.P., 7105 Corporate Drive, Plano, TX 75024, its successors and assigns, all its right, title and interest in and to that certain mortgage in the original principal sum of \$84,600.00, made, executed and delivered by Russell Smith to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, conveying the premises described in Exhibit "A" attached hereto, August 20, 2004, together with the note and indebtedness therein mentioned, said mortgage being recorded in Book 1891, Page 180, in the Office of the Recorder of Muskingum County, Ohio on August 27, 2004. Permanent parcel number 70-80-01-02-000.

**IN WITNESS WHEREOF**, Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, has caused this assignment to be executed by Susan McCaughan, its Assistant Vice President, this 23 day of Dec, 2009.

Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender

BY: 

Print Name Susan McCaughan-Asst. Vice President

Its: \_\_\_\_\_

Image ID: 000001834582 Type: OFF  
Kind: MORTGAGE ASSIGNMENT  
Page 2 of 4  
BK 2257 PG 823

STATE OF California )  
Ventura ) ss.  
COUNTY OF \_\_\_\_\_ )

BEFORE ME, a Notary Public in and for said County and State, personally appeared Susan McCaughan the Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, named herein and which executed the within instrument, who acknowledged that said instrument was signed on behalf of said corporation with the authority of its Board of Directors, that the signing of said instrument was his free act and deed, individually and as an officer of the corporation, and the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Simi Valley, California this \_\_\_\_\_ day of \_\_\_\_\_, 2009.  
Notary Use Attachment  
\_\_\_\_\_  
NOTARY PUBLIC

This Instrument Prepared By:  
Carlisle, McNellie, Rini, Kramer & Ulrich Co., L.P.A.  
24755 Chagrin Boulevard, Suite 200  
Cleveland, Ohio 44122-5690  
216-360-7200  
09-9537, J09-5661



Image ID: 000001634863 Type: OFF  
Kind: MORTGAGE ASSIGNMENT  
Page 3 of 4

BK 2257 PG 824

### ACKNOWLEDGMENT

State of California  
County of Ventura

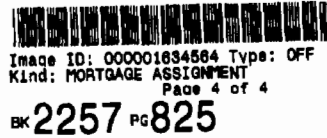
On 12/23/2009, 2009, before me, Cathy Ritchie, a  
notary public, personally appeared Susan McCaughan who provided to me  
on basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that she executed the same in her  
authorized capacities and, that by her signature on the instrument the persons, or  
the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California  
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cathy A. Ritchie





## EXHIBIT A

### LEGAL DESCRIPTION

Situated in the County of Muskingum in the State of Ohio and in the Township of Washington and bounded and described as follows: Being Lot Number Three (3) in Sunset Acres Subdivision of Washington Township, as the same is designated and delineated on the recorded plat thereof, of record in Plat Book 9, Page 55, of the Plat Records of Muskingum County Ohio.

Premises commonly known as: 2880 Boggs Road, Zanesville, Ohio 43701

Permanent Parcel No. 70-80-01-02-000

### END OF LEGAL DESCRIPTION

When Recorded Return To: JOA-  
Ohio Title Corporation 5661  
7085 Pearl Road  
Middleburg Heights, Ohio 44130

140  
After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423

Image ID: 00000635237 Type: OFF  
Recorded: 08/27/2004 at 03:21:37 PM  
Fee Amt: \$140.00 Page 1 of 18  
Instr# 200400013528  
Muskingum County  
Karen Vincent County Recorder  
BK 1891 PG 180

[Space Above This Line For Recording Data]

0400143  
[Escrow/Closing #]

00006660313708004  
[Doc ID #]

## MORTGAGE

MIN 1000157-0004017883-8

### DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated AUGUST 20, 2004, together with all Riders to this document.

(B) "Borrower" is  
RUSSELL SMITH

OHIO-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS

Page 1 of 15

U/MH 5A(OH) (0201) CHL (01/02)(d) VMP MORTGAGE FORMS - (800)521-7291  
CONVVA

Initials: *RS ms*  
Form 3038 1/01





Image ID: 000000636238 Type: OFF  
Page 2 of 18

BK 1891 Pg 181

DOC ID #: 00006660313708004

Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lenders's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is

AMERICA'S WHOLESALE LENDER

Lender is a CORPORATION

organized and existing under the laws of NEW YORK

Lender's address is

P.O. Box 660694, Dallas, TX 75266-0694

(E) "Note" means the promissory note signed by Borrower and dated AUGUST 20, 2004 . The

Note states that Borrower owes Lender

EIGHTY FOUR THOUSAND SIX HUNDRED and 00/100

Dollars (U.S. \$ 84,600.00 ) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than SEPTEMBER 01, 2034 .

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider              | <input type="checkbox"/> Second Home Rider             |
| <input type="checkbox"/> Balloon Rider         | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> 1-4 Family Rider              |
| <input type="checkbox"/> VA Rider              | <input type="checkbox"/> Biweekly Payment Rider         | <input checked="" type="checkbox"/> Other(s) [specify] |

0

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(L) "Escrow Items" means those items that are described in Section 3.

(M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

UAB-BA(OH) (0201)

CHL (01/02)

Page 2 of 15

Initials: *AS MD*

Form 3036 1/01



DOC ID #: 00006660313708004

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

**TRANSFER OF RIGHTS IN THE PROPERTY**

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS the following described property located in the

COUNTY of MUSKINGUM :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



Image ID: 000000638239 Type: OFF  
Page 3 of 16

BK 1891 PG 182

Parcel ID Number:

which currently has the address of

2880 BOGGS RD, ZANESVILLE

[Street/City]

Ohio 43701-9177 ("Property Address"):

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling this Security Instrument.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

BA(OH) (0201)

CHL (01/02)

Page 3 of 15

Initials: *LS MS*  
Form 3038 1/01



DOC ID #: 00006660313708004

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

**1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. currency. However, if any check or other instrument received by Lender as payment under the Note or this Security Instrument is returned to Lender unpaid, Lender may require that any or all subsequent payments due under the Note and this Security Instrument be made in one or more of the following forms, as selected by Lender: (a) cash; (b) money order; (c) certified check, bank check, treasurer's check or cashier's check, provided any such check is drawn upon an institution whose deposits are insured by a federal agency, instrumentality, or entity; or (d) Electronic Funds Transfer.

Payments are deemed received by Lender when received at the location designated in the Note or at such other location as may be designated by Lender in accordance with the notice provisions in Section 15. Lender may return any payment or partial payment if the payment or partial payments are insufficient to bring the Loan current. Lender may accept any payment or partial payment insufficient to bring the Loan current, without waiver of any rights hereunder or prejudice to its rights to refuse such payment or partial payments in the future, but Lender is not obligated to apply such payments at the time such payments are accepted. If each Periodic Payment is applied as of its scheduled due date, then Lender need not pay interest on unapplied funds. Lender may hold such unapplied funds until Borrower makes payment to bring the Loan current. If Borrower does not do so within a reasonable period of time, Lender shall either apply such funds or return them to Borrower. If not applied earlier, such funds will be applied to the outstanding principal balance under the Note immediately prior to foreclosure. No offset or claim which Borrower might have now or in the future against Lender shall relieve Borrower from making payments due under the Note and this Security Instrument or performing the covenants and agreements secured by this Security Instrument.

**2. Application of Payments or Proceeds.** Except as otherwise described in this Section 2, all payments accepted and applied by Lender shall be applied in the following order of priority: (a) interest due under the Note; (b) principal due under the Note; (c) amounts due under Section 3. Such payments shall be applied to each Periodic Payment in the order in which it became due. Any remaining amounts shall be applied first to late charges, second to any other amounts due under this Security Instrument, and then to reduce the principal balance of the Note.

If Lender receives a payment from Borrower for a delinquent Periodic Payment which includes a sufficient amount to pay any late charge due, the payment may be applied to the delinquent payment and the late charge. If more than one Periodic Payment is outstanding, Lender may apply any payment received from Borrower to the repayment of the Periodic Payments if, and to the extent that, each payment can be paid in full. To the extent that any excess exists after the payment is applied to the full payment of one or more Periodic Payments, such excess may be applied to any late charges due. Voluntary prepayments shall be applied first to any prepayment charges and then as described in the Note.

Any application of payments, insurance proceeds, or Miscellaneous Proceeds to principal due under the Note shall not extend or postpone the due date, or change the amount, of the Periodic Payments.

**3. Funds for Escrow Items.** Borrower shall pay to Lender on the day Periodic Payments are due under the Note, until the Note is paid in full, a sum (the "Funds") to provide for payment of amounts due for: (a) taxes and assessments and other items which can attain priority over this Security Instrument as a lien or encumbrance on the Property; (b) leasehold payments or ground rents on the Property, if any; (c) premiums for any and all insurance required by Lender under Section 5; and (d) Mortgage Insurance premiums, if any,

UNIFORM SA(OH) (0201)

CHL (01/02)

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Initials: *RS YMS*  
Form 3036 1/01



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Page 8 of 16

BK 1891 PG 184

DOC ID #: 00006660313708004

or any sums payable by Borrower to Lender in lieu of the payment of Mortgage Insurance premiums in accordance with the provisions of Section 10. These items are called "Escrow Items." At origination or at any time during the term of the Loan, Lender may require that Community Association Dues, Fees, and Assessments, if any, be escrowed by Borrower, and such dues, fees and assessments shall be an Escrow Item. Borrower shall promptly furnish to Lender all notices of amounts to be paid under this Section. Borrower shall pay Lender the Funds for Escrow Items unless Lender waives Borrower's obligation to pay the Funds for any or all Escrow Items. Lender may waive Borrower's obligation to pay to Lender Funds for any or all Escrow Items at any time. Any such waiver may only be in writing. In the event of such waiver, Borrower shall pay directly, when and where payable, the amounts due for any Escrow Items for which payment of Funds has been waived by Lender and, if Lender requires, shall furnish to Lender receipts evidencing such payment within such time period as Lender may require. Borrower's obligation to make such payments and to provide receipts shall for all purposes be deemed to be a covenant and agreement contained in this Security Instrument, as the phrase "covenant and agreement" is used in Section 9. If Borrower is obligated to pay Escrow Items directly, pursuant to a waiver, and Borrower fails to pay the amount due for an Escrow Item, Lender may exercise its rights under Section 9 and pay such amount and Borrower shall then be obligated under Section 9 to repay to Lender any such amount. Lender may revoke the waiver as to any or all Escrow Items at any time by a notice given in accordance with Section 15 and, upon such revocation, Borrower shall pay to Lender all Funds, and in such amounts, that are then required under this Section 3.

Lender may, at any time, collect and hold Funds in an amount (a) sufficient to permit Lender to apply the Funds at the time specified under RESPA, and (b) not to exceed the maximum amount a lender can require under RESPA. Lender shall estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise in accordance with Applicable Law.

The Funds shall be held in an institution whose deposits are insured by a federal agency, instrumentality, or entity (including Lender, if Lender is an institution whose deposits are so insured) or in any Federal Home Loan Bank. Lender shall apply the Funds to pay the Escrow Items no later than the time specified under RESPA. Lender shall not charge Borrower for holding and applying the Funds, annually analyzing the escrow account, or verifying the Escrow Items, unless Lender pays Borrower interest on the Funds and Applicable Law permits Lender to make such a charge. Unless an agreement is made in writing or Applicable Law requires interest to be paid on the Funds, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Borrower and Lender can agree in writing, however, that interest shall be paid on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds as required by RESPA.

If there is a surplus of Funds held in escrow, as defined under RESPA, Lender shall account to Borrower for the excess funds in accordance with RESPA. If there is a shortage of Funds held in escrow, as defined under RESPA, Lender shall notify Borrower as required by RESPA, and Borrower shall pay to Lender the amount necessary to make up the shortage in accordance with RESPA, but in no more than 12 monthly payments. If there is a deficiency of Funds held in escrow, as defined under RESPA, Lender shall notify Borrower as required by RESPA, and Borrower shall pay to Lender the amount necessary to make up the deficiency in accordance with RESPA, but in no more than 12 monthly payments.

Upon payment in full of all sums secured by this Security Instrument, Lender shall promptly refund to Borrower any Funds held by Lender.

**4. Charges; Liens.** Borrower shall pay all taxes, assessments, charges, fines, and impositions attributable to the Property which can attain priority over this Security Instrument, leasehold payments or ground rents on the Property, if any, and Community Association Dues, Fees, and Assessments, if any. To the extent that these items are Escrow Items, Borrower shall pay them in the manner provided in Section 3.

Borrower shall promptly discharge any lien which has priority over this Security Instrument unless Borrower: (a) agrees in writing to the payment of the obligation secured by the lien in a manner acceptable to Lender, but only so long as Borrower is performing such agreement; (b) contests the lien in good faith by, or defends against enforcement of the lien in, legal proceedings which in Lender's opinion operate to prevent the enforcement of the lien while those proceedings are pending, but only until such proceedings are concluded;

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or (c) secures from the holder of the lien an agreement satisfactory to Lender subordinating the lien to this Security Instrument. If Lender determines that any part of the Property is subject to a lien which can attain priority over this Security Instrument, Lender may give Borrower a notice identifying the lien. Within 10 days of the date on which that notice is given, Borrower shall satisfy the lien or take one or more of the actions set forth above in this Section 4.

Lender may require Borrower to pay a one-time charge for a real estate tax verification and/or reporting service used by Lender in connection with this Loan.

**5. Property Insurance.** Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage," and any other hazards including, but not limited to, earthquakes and floods, for which Lender requires insurance. This insurance shall be maintained in the amounts (including deductible levels) and for the periods that Lender requires. What Lender requires pursuant to the preceding sentences can change during the term of the Loan. The insurance carrier providing the insurance shall be chosen by Borrower subject to Lender's right to disapprove Borrower's choice, which right shall not be exercised unreasonably. Lender may require Borrower to pay, in connection with this Loan, either: (a) a one-time charge for flood zone determination, certification and tracking services; or (b) a one-time charge for flood zone determination and certification services and subsequent charges each time remappings or similar changes occur which reasonably might affect such determination or certification. Borrower shall also be responsible for the payment of any fees imposed by the Federal Emergency Management Agency in connection with the review of any flood zone determination resulting from an objection by Borrower.

If Borrower fails to maintain any of the coverages described above, Lender may obtain insurance coverage, at Lender's option and Borrower's expense. Lender is under no obligation to purchase any particular type or amount of coverage. Therefore, such coverage shall cover Lender, but might or might not protect Borrower, Borrower's equity in the Property, or the contents of the Property, against any risk, hazard or liability and might provide greater or lesser coverage than was previously in effect. Borrower acknowledges that the cost of the insurance coverage so obtained might significantly exceed the cost of insurance that Borrower could have obtained. Any amounts disbursed by Lender under this Section 5 shall become additional debt of Borrower secured by this Security Instrument. These amounts shall bear interest at the Note rate from the date of disbursement and shall be payable, with such interest, upon notice from Lender to Borrower requesting payment.

All insurance policies required by Lender and renewals of such policies shall be subject to Lender's right to disapprove such policies, shall include a standard mortgage clause, and shall name Lender as mortgagee and/or as an additional loss payee. Lender shall have the right to hold the policies and renewal certificates. If Lender requires, Borrower shall promptly give to Lender all receipts of paid premiums and renewal notices. If Borrower obtains any form of insurance coverage, not otherwise required by Lender, for damage to, or destruction of, the Property, such policy shall include a standard mortgage clause and shall name Lender as mortgagee and/or as an additional loss payee.

In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly by Borrower. Unless Lender and Borrower otherwise agree in writing, any insurance proceeds, whether or not the underlying insurance was required by Lender, shall be applied to restoration or repair of the Property, if the restoration or repair is economically feasible and Lender's security is not lessened. During such repair and restoration period, Lender shall have the right to hold such insurance proceeds until Lender has had an opportunity to inspect such Property to ensure the work has been completed to Lender's satisfaction, provided that such inspection shall be undertaken promptly. Lender may disburse proceeds for the repairs and restoration in a single payment or in a series of progress payments as the work is completed. Unless an agreement is made in writing or Applicable Law requires interest to be paid on such insurance proceeds, Lender shall not be required to pay Borrower any interest or earnings on such proceeds. Fees for public adjusters, or other third parties, retained by Borrower shall not be paid out of the insurance proceeds and shall be the sole obligation of Borrower. If the restoration or repair is not

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economically feasible or Lender's security would be lessened, the insurance proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with the excess, if any, paid to Borrower. Such insurance proceeds shall be applied in the order provided for in Section 2.

If Borrower abandons the Property, Lender may file, negotiate and settle any available insurance claim and related matters. If Borrower does not respond within 30 days to a notice from Lender that the insurance carrier has offered to settle a claim, then Lender may negotiate and settle the claim. The 30-day period will begin when the notice is given. In either event, or if Lender acquires the Property under Section 22 or otherwise, Borrower hereby assigns to Lender (a) Borrower's rights to any insurance proceeds in an amount not to exceed the amounts unpaid under the Note or this Security Instrument, and (b) any other of Borrower's rights (other than the right to any refund of unearned premiums paid by Borrower) under all insurance policies covering the Property, insofar as such rights are applicable to the coverage of the Property. Lender may use the insurance proceeds either to repair or restore the Property or to pay amounts unpaid under the Note or this Security Instrument, whether or not then due.

**6. Occupancy.** Borrower shall occupy, establish, and use the Property as Borrower's principal residence within 60 days after the execution of this Security Instrument and shall continue to occupy the Property as Borrower's principal residence for at least one year after the date of occupancy, unless Lender otherwise agrees in writing, which consent shall not be unreasonably withheld, or unless extenuating circumstances exist which are beyond Borrower's control.

**7. Preservation, Maintenance and Protection of the Property; Inspections.** Borrower shall not destroy, damage or impair the Property, allow the Property to deteriorate or commit waste on the Property. Whether or not Borrower is residing in the Property, Borrower shall maintain the Property in order to prevent the Property from deteriorating or decreasing in value due to its condition. Unless it is determined pursuant to Section 5 that repair or restoration is not economically feasible, Borrower shall promptly repair the Property if damaged to avoid further deterioration or damage. If insurance or condemnation proceeds are paid in connection with damage to, or the taking of, the Property, Borrower shall be responsible for repairing or restoring the Property only if Lender has released proceeds for such purposes. Lender may disburse proceeds for the repairs and restoration in a single payment or in a series of progress payments as the work is completed. If the insurance or condemnation proceeds are not sufficient to repair or restore the Property, Borrower is not relieved of Borrower's obligation for the completion of such repair or restoration.

Lender or its agent may make reasonable entries upon and inspections of the Property. If it has reasonable cause, Lender may inspect the interior of the improvements on the Property. Lender shall give Borrower notice at the time of or prior to such an interior inspection specifying such reasonable cause.

**8. Borrower's Loan Application.** Borrower shall be in default if, during the Loan application process, Borrower or any persons or entities acting at the direction of Borrower or with Borrower's knowledge or consent gave materially false, misleading, or inaccurate information or statements to Lender (or failed to provide Lender with material information) in connection with the Loan. Material representations include, but are not limited to, representations concerning Borrower's occupancy of the Property as Borrower's principal residence.

**9. Protection of Lender's Interest in the Property and Rights Under this Security Instrument.** If (a) Borrower fails to perform the covenants and agreements contained in this Security Instrument, (b) there is a legal proceeding that might significantly affect Lender's interest in the Property and/or rights under this Security Instrument (such as a proceeding in bankruptcy, probate, for condemnation or forfeiture, for enforcement of a lien which may attain priority over this Security Instrument or to enforce laws or regulations), or (c) Borrower has abandoned the Property, then Lender may do and pay for whatever is reasonable or appropriate to protect Lender's interest in the Property and rights under this Security Instrument, including protecting and/or assessing the value of the Property, and securing and/or repairing the Property. Lender's actions can include, but are not limited to: (a) paying any sums secured by a lien which has priority over this Security Instrument; (b) appearing in court; and (c) paying reasonable attorneys' fees to protect its interest in the Property and/or rights under this Security Instrument, including its secured position in a

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bankruptcy proceeding. Securing the Property includes, but is not limited to, entering the Property to make repairs, change locks, replace or board up doors and windows, drain water from pipes, eliminate building or other code violations or dangerous conditions, and have utilities turned on or off. Although Lender may take action under this Section 9, Lender does not have to do so and is not under any duty or obligation to do so. It is agreed that Lender incurs no liability for not taking any or all actions authorized under this Section 9.

Any amounts disbursed by Lender under this Section 9 shall become additional debt of Borrower secured by this Security Instrument. These amounts shall bear interest at the Note rate from the date of disbursement and shall be payable, with such interest, upon notice from Lender to Borrower requesting payment.

If this Security Instrument is on a leasehold, Borrower shall comply with all the provisions of the lease. If Borrower acquires fee title to the Property, the leasehold and the fee title shall not merge unless Lender agrees to the merger in writing.

**10. Mortgage Insurance.** If Lender required Mortgage Insurance as a condition of making the Loan, Borrower shall pay the premiums required to maintain the Mortgage Insurance in effect. If, for any reason, the Mortgage Insurance coverage required by Lender ceases to be available from the mortgage insurer that previously provided such insurance and Borrower was required to make separately designated payments toward the premiums for Mortgage Insurance, Borrower shall pay the premiums required to obtain coverage substantially equivalent to the Mortgage Insurance previously in effect, at a cost substantially equivalent to the cost to Borrower of the Mortgage Insurance previously in effect, from an alternate mortgage insurer selected by Lender. If substantially equivalent Mortgage Insurance coverage is not available, Borrower shall continue to pay to Lender the amount of the separately designated payments that were due when the insurance coverage ceased to be in effect. Lender will accept, use and retain these payments as a non-refundable loss reserve in lieu of Mortgage Insurance. Such loss reserve shall be non-refundable, notwithstanding the fact that the Loan is ultimately paid in full, and Lender shall not be required to pay Borrower any interest or earnings on such loss reserve. Lender can no longer require loss reserve payments if Mortgage Insurance coverage (in the amount and for the period that Lender requires) provided by an insurer selected by Lender again becomes available, is obtained, and Lender requires separately designated payments toward the premiums for Mortgage Insurance. If Lender required Mortgage Insurance as a condition of making the Loan and Borrower was required to make separately designated payments toward the premiums for Mortgage Insurance, Borrower shall pay the premiums required to maintain Mortgage Insurance in effect, or to provide a non-refundable loss reserve, until the Lender's requirement for Mortgage Insurance ends in accordance with any written agreement between Borrower and Lender providing for such termination or until termination is required by Applicable Law. Nothing in this Section 10 affects Borrower's obligation to pay interest at the rate provided in the Note.

Mortgage Insurance reimburses Lender (or any entity that purchases the Note) for certain losses it may incur if Borrower does not repay the Loan as agreed. Borrower is not a party to the Mortgage Insurance.

Mortgage insurers evaluate their total risk on all such insurance in force from time to time, and may enter into agreements with other parties that share or modify their risk, or reduce losses. These agreements are on terms and conditions that are satisfactory to the mortgage insurer and the other party (or parties) to these agreements. These agreements may require the mortgage insurer to make payments using any source of funds that the mortgage insurer may have available (which may include funds obtained from Mortgage Insurance premiums).

As a result of these agreements, Lender, any purchaser of the Note, another insurer, any reinsurer, any other entity, or any affiliate of any of the foregoing, may receive (directly or indirectly) amounts that derive from (or might be characterized as) a portion of Borrower's payments for Mortgage Insurance, in exchange for sharing or modifying the mortgage insurer's risk, or reducing losses. If such agreement provides that an affiliate of Lender takes a share of the insurer's risk in exchange for a share of the premiums paid to the insurer, the arrangement is often termed "captive reinsurance." Further:

(a) Any such agreements will not affect the amounts that Borrower has agreed to pay for Mortgage Insurance, or any other terms of the Loan. Such agreements will not increase the amount Borrower will owe for Mortgage Insurance, and they will not entitle Borrower to any refund.

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(b) Any such agreements will not affect the rights Borrower has - if any - with respect to the Mortgage Insurance under the Homeowners Protection Act of 1998 or any other law. These rights may include the right to receive certain disclosures, to request and obtain cancellation of the Mortgage Insurance, to have the Mortgage Insurance terminated automatically, and/or to receive a refund of any Mortgage Insurance premiums that were unearned at the time of such cancellation or termination.

11. Assignment of Miscellaneous Proceeds; Forfeiture. All Miscellaneous Proceeds are hereby assigned to and shall be paid to Lender.

If the Property is damaged, such Miscellaneous Proceeds shall be applied to restoration or repair of the Property, if the restoration or repair is economically feasible and Lender's security is not lessened. During such repair and restoration period, Lender shall have the right to hold such Miscellaneous Proceeds until Lender has had an opportunity to inspect such Property to ensure the work has been completed to Lender's satisfaction, provided that such inspection shall be undertaken promptly. Lender may pay for the repairs and restoration in a single disbursement or in a series of progress payments as the work is completed. Unless an agreement is made in writing or Applicable Law requires interest to be paid on such Miscellaneous Proceeds, Lender shall not be required to pay Borrower any interest or earnings on such Miscellaneous Proceeds. If the restoration or repair is not economically feasible or Lender's security would be lessened, the Miscellaneous Proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with the excess, if any, paid to Borrower. Such Miscellaneous Proceeds shall be applied in the order provided for in Section 2.

In the event of a total taking, destruction, or loss in value of the Property, the Miscellaneous Proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with the excess, if any, paid to Borrower.

In the event of a partial taking, destruction, or loss in value of the Property in which the fair market value of the Property immediately before the partial taking, destruction, or loss in value is equal to or greater than the amount of the sums secured by this Security Instrument immediately before the partial taking, destruction, or loss in value, unless Borrower and Lender otherwise agree in writing, the sums secured by this Security Instrument shall be reduced by the amount of the Miscellaneous Proceeds multiplied by the following fraction: (a) the total amount of the sums secured immediately before the partial taking, destruction, or loss in value divided by (b) the fair market value of the Property immediately before the partial taking, destruction, or loss in value. Any balance shall be paid to Borrower.

In the event of a partial taking, destruction, or loss in value of the Property in which the fair market value of the Property immediately before the partial taking, destruction, or loss in value is less than the amount of the sums secured immediately before the partial taking, destruction, or loss in value, unless Borrower and Lender otherwise agree in writing, the Miscellaneous Proceeds shall be applied to the sums secured by this Security Instrument whether or not the sums are then due.

If the Property is abandoned by Borrower, or if, after notice by Lender to Borrower that the Opposing Party (as defined in the next sentence) offers to make an award to settle a claim for damages, Borrower fails to respond to Lender within 30 days after the date the notice is given, Lender is authorized to collect and apply the Miscellaneous Proceeds either to restoration or repair of the Property or to the sums secured by this Security Instrument, whether or not then due. "Opposing Party" means the third party that owes Borrower Miscellaneous Proceeds or the party against whom Borrower has a right of action in regard to Miscellaneous Proceeds.

Borrower shall be in default if any action or proceeding, whether civil or criminal, is begun that, in Lender's judgment, could result in forfeiture of the Property or other material impairment of Lender's interest in the Property or rights under this Security Instrument. Borrower can cure such a default and, if acceleration has occurred, reinstate as provided in Section 19, by causing the action or proceeding to be dismissed with a ruling that, in Lender's judgment, precludes forfeiture of the Property or other material impairment of Lender's interest in the Property or rights under this Security Instrument. The proceeds of any award or claim for damages that are attributable to the impairment of Lender's interest in the Property are hereby assigned and shall be paid to Lender.

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All Miscellaneous Proceeds that are not applied to restoration or repair of the Property shall be applied in the order provided for in Section 2.

**12. Borrower Not Released; Forbearance By Lender Not a Waiver.** Extension of the time for payment or modification of amortization of the sums secured by this Security Instrument granted by Lender to Borrower or any Successor in Interest of Borrower shall not operate to release the liability of Borrower or any Successors in Interest of Borrower. Lender shall not be required to commence proceedings against any Successor in Interest of Borrower or to refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or any Successors in Interest of Borrower. Any forbearance by Lender in exercising any right or remedy including, without limitation, Lender's acceptance of payments from third persons, entities or Successors in Interest of Borrower or in amounts less than the amount then due, shall not be a waiver of or preclude the exercise of any right or remedy.

**13. Joint and Several Liability; Co-signers; Successors and Assigns Bound.** Borrower covenants and agrees that Borrower's obligations and liability shall be joint and several. However, any Borrower who co-signs this Security Instrument but does not execute the Note (a "co-signer"): (a) is co-signing this Security Instrument only to mortgage, grant and convey the co-signer's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower can agree to extend, modify, forbear or make any accommodations with regard to the terms of this Security Instrument or the Note without the co-signer's consent.

Subject to the provisions of Section 18, any Successor in Interest of Borrower who assumes Borrower's obligations under this Security Instrument in writing, and is approved by Lender, shall obtain all of Borrower's rights and benefits under this Security Instrument. Borrower shall not be released from Borrower's obligations and liability under this Security Instrument unless Lender agrees to such release in writing. The covenants and agreements of this Security Instrument shall bind (except as provided in Section 20) and benefit the successors and assigns of Lender.

**14. Loan Charges.** Lender may charge Borrower fees for services performed in connection with Borrower's default, for the purpose of protecting Lender's interest in the Property and rights under this Security Instrument, including, but not limited to, attorneys' fees, property inspection and valuation fees. In regard to any other fees, the absence of express authority in this Security Instrument to charge a specific fee to Borrower shall not be construed as a prohibition on the charging of such fee. Lender may not charge fees that are expressly prohibited by this Security Instrument or by Applicable Law.

If the Loan is subject to a law which sets maximum loan charges, and that law is finally interpreted so that the interest or other loan charges collected or to be collected in connection with the Loan exceed the permitted limits, then: (a) any such loan charge shall be reduced by the amount necessary to reduce the charge to the permitted limit; and (b) any sums already collected from Borrower which exceeded permitted limits will be refunded to Borrower. Lender may choose to make this refund by reducing the principal owed under the Note or by making a direct payment to Borrower. If a refund reduces principal, the reduction will be treated as a partial prepayment without any prepayment charge (whether or not a prepayment charge is provided for under the Note). Borrower's acceptance of any such refund made by direct payment to Borrower will constitute a waiver of any right of action Borrower might have arising out of such overcharge.

**15. Notices.** All notices given by Borrower or Lender in connection with this Security Instrument must be in writing. Any notice to Borrower in connection with this Security Instrument shall be deemed to have been given to Borrower when mailed by first class mail or when actually delivered to Borrower's notice address if sent by other means. Notice to any one Borrower shall constitute notice to all Borrowers unless Applicable Law expressly requires otherwise. The notice address shall be the Property Address unless Borrower has designated a substitute notice address by notice to Lender. Borrower shall promptly notify Lender of Borrower's change of address. If Lender specifies a procedure for reporting Borrower's change of address, then Borrower shall only report a change of address through that specified procedure. There may be

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only one designated notice address under this Security Instrument at any one time. Any notice to Lender shall be given by delivering it or by mailing it by first class mail to Lender's address stated herein unless Lender has designated another address by notice to Borrower. Any notice in connection with this Security Instrument shall not be deemed to have been given to Lender until actually received by Lender. If any notice required by this Security Instrument is also required under Applicable Law, the Applicable Law requirement will satisfy the corresponding requirement under this Security Instrument.

**16. Governing Law; Severability; Rules of Construction.** This Security Instrument shall be governed by federal law and the law of the jurisdiction in which the Property is located. All rights and obligations contained in this Security Instrument are subject to any requirements and limitations of Applicable Law. Applicable Law might explicitly or implicitly allow the parties to agree by contract or it might be silent, but such silence shall not be construed as a prohibition against agreement by contract. In the event that any provision or clause of this Security Instrument or the Note conflicts with Applicable Law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision.

As used in this Security Instrument: (a) words of the masculine gender shall mean and include corresponding neuter words or words of the feminine gender; (b) words in the singular shall mean and include the plural and vice versa; and (c) the word "may" gives sole discretion without any obligation to take any action.

**17. Borrower's Copy.** Borrower shall be given one copy of the Note and of this Security Instrument.

**18. Transfer of the Property or a Beneficial Interest in Borrower.** As used in this Section 18, "Interest in the Property" means any legal or beneficial interest in the Property, including, but not limited to, those beneficial interests transferred in a bond for deed, contract for deed, installment sales contract or escrow agreement, the intent of which is the transfer of title by Borrower at a future date to a purchaser.

If all or any part of the Property or any Interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if such exercise is prohibited by Applicable Law.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is given in accordance with Section 15 within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

**19. Borrower's Right to Reinstate After Acceleration.** If Borrower meets certain conditions, Borrower shall have the right to have enforcement of this Security Instrument discontinued at any time prior to the earliest of: (a) five days before sale of the Property pursuant to any power of sale contained in this Security Instrument; (b) such other period as Applicable Law might specify for the termination of Borrower's right to reinstate; or (c) entry of a judgment enforcing this Security Instrument. Those conditions are that Borrower: (a) pays Lender all sums which then would be due under this Security Instrument and the Note as if no acceleration had occurred; (b) cures any default of any other covenants or agreements; (c) pays all expenses incurred in enforcing this Security Instrument, including, but not limited to, reasonable attorneys' fees, property inspection and valuation fees, and other fees incurred for the purpose of protecting Lender's interest in the Property and rights under this Security Instrument; and (d) takes such action as Lender may reasonably require to assure that Lender's interest in the Property and rights under this Security Instrument, and Borrower's obligation to pay the sums secured by this Security Instrument, shall continue unchanged. Lender may require that Borrower pay such reinstatement sums and expenses in one or more of the following forms, as selected by Lender: (a) cash; (b) money order; (c) certified check, bank check, treasurer's check or, cashier's check, provided any such check is drawn upon an institution whose deposits are insured by a federal agency, instrumentality or entity; or (d) Electronic Funds Transfer. Upon reinstatement by Borrower, this Security Instrument and obligations secured hereby shall remain fully effective as if no acceleration had occurred. However, this right to reinstate shall not apply in the case of acceleration under Section 18.

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**20. Sale of Note; Change of Loan Servicer; Notice of Grievance.** The Note or a partial interest in the Note (together with this Security Instrument) can be sold one or more times without prior notice to Borrower. A sale might result in a change in the entity (known as the "Loan Servicer") that collects Periodic Payments due under the Note and this Security Instrument and performs other mortgage loan servicing obligations under the Note, this Security Instrument, and Applicable Law. There also might be one or more changes of the Loan Servicer unrelated to a sale of the Note. If there is a change of the Loan Servicer, Borrower will be given written notice of the change which will state the name and address of the new Loan Servicer, the address to which payments should be made and any other information RESPA requires in connection with a notice of transfer of servicing. If the Note is sold and thereafter the Loan is serviced by a Loan Servicer other than the purchaser of the Note, the mortgage loan servicing obligations to Borrower will remain with the Loan Servicer or be transferred to a successor Loan Servicer and are not assumed by the Note purchaser unless otherwise provided by the Note purchaser.

Neither Borrower nor Lender may commence, join, or be joined to any judicial action (as either an individual litigant or the member of a class) that arises from the other party's actions pursuant to this Security Instrument or that alleges that the other party has breached any provision of, or any duty owed by reason of, this Security Instrument, until such Borrower or Lender has notified the other party (with such notice given in compliance with the requirements of Section 15) of such alleged breach and afforded the other party hereto a reasonable period after the giving of such notice to take corrective action. If Applicable Law provides a time period which must elapse before certain action can be taken, that time period will be deemed to be reasonable for purposes of this paragraph. The notice of acceleration and opportunity to cure given to Borrower pursuant to Section 22 and the notice of acceleration given to Borrower pursuant to Section 18 shall be deemed to satisfy the notice and opportunity to take corrective action provisions of this Section 20.

**21. Hazardous Substances.** As used in this Section 21: (a) "Hazardous Substances" are those substances defined as toxic or hazardous substances, pollutants, or wastes by Environmental Law and the following substances: gasoline, kerosene, other flammable or toxic petroleum products, toxic pesticides and herbicides, volatile solvents, materials containing asbestos or formaldehyde, and radioactive materials; (b) "Environmental Law" means federal laws and laws of the jurisdiction where the Property is located that relate to health, safety or environmental protection; (c) "Environmental Cleanup" includes any response action, remedial action, or removal action, as defined in Environmental Law; and (d) an "Environmental Condition" means a condition that can cause, contribute to, or otherwise trigger an Environmental Cleanup.

Borrower shall not cause or permit the presence, use, disposal, storage, or release of any Hazardous Substances, or threaten to release any Hazardous Substances, on or in the Property. Borrower shall not do, nor allow anyone else to do, anything affecting the Property (a) that is in violation of any Environmental Law, (b) which creates an Environmental Condition, or (c) which, due to the presence, use, or release of a Hazardous Substance, creates a condition that adversely affects the value of the Property. The preceding two sentences shall not apply to the presence, use, or storage on the Property of small quantities of Hazardous Substances that are generally recognized to be appropriate to normal residential uses and to maintenance of the Property (including, but not limited to, hazardous substances in consumer products).

Borrower shall promptly give Lender written notice of (a) any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property and any Hazardous Substance or Environmental Law of which Borrower has actual knowledge, (b) any Environmental Condition, including but not limited to, any spilling, leaking, discharge, release or threat of release of any Hazardous Substance, and (c) any condition caused by the presence, use or release of a Hazardous Substance which adversely affects the value of the Property. If Borrower learns, or is notified by any governmental or regulatory authority, or any private party, that any removal or other remediation of any Hazardous Substance affecting the Property is necessary, Borrower shall promptly take all necessary remedial actions in accordance with Environmental Law. Nothing herein shall create any obligation on Lender for an Environmental Cleanup.



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NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

22. Acceleration; Remedies. Lender shall give notice to Borrower prior to acceleration following Borrower's breach of any covenant or agreement in this Security Instrument (but not prior to acceleration under Section 18 unless Applicable Law provides otherwise). The notice shall specify: (a) the default; (b) the action required to cure the default; (c) a date, not less than 30 days from the date the notice is given to Borrower, by which the default must be cured; and (d) that failure to cure the default on or before the date specified in the notice may result in acceleration of the sums secured by this Security Instrument, foreclosure by judicial proceeding and sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to assert in the foreclosure proceeding the non-existence of a default or any other defense of Borrower to acceleration and foreclosure. If the default is not cured on or before the date specified in the notice, Lender at its option may require immediate payment in full of all sums secured by this Security Instrument without further demand and may foreclose this Security Instrument by judicial proceeding. Lender shall be entitled to collect all expenses incurred in pursuing the remedies provided in this Section 22, including, but not limited to, costs of title evidence.

23. Release. Upon payment of all sums secured by this Security Instrument, Lender shall discharge this Security Instrument. Borrower shall pay any recordation costs. Lender may charge Borrower a fee for releasing this Security Instrument, but only if the fee is paid to a third party for services rendered and the charging of the fee is permitted under Applicable Law.

24. Certain Other Advances. In addition to any other sum secured hereby, this Security Instrument shall also secure the unpaid principal balance of, plus accrued interest on, any amount of money loaned, advanced or paid by Lender to or for the account and benefit of Borrower, after this Security Instrument is delivered to and filed with the Recorder's Office, MUSKINGUM County, Ohio, for recording. Lender may make such advances in order to pay any real estate taxes and assessments, insurance premiums plus all other costs and expenses incurred in connection with the operation, protection or preservation of the Property, including to cure Borrower's defaults by making any such payments which Borrower should have paid as provided in this Security Instrument, it being intended by this Section 24 to acknowledge, affirm and comply with the provision of Section 5301.233 of the Revised Code of Ohio.



Image ID: 000000635249 Tyde: OFF  
Page 13 of 16

BK 1891 PG 192

6A(OH) (0201)

CHL (01/02)

Page 13 of 15

Initials: *KS* *YU*  
Form 3036 1/01

DOC ID #: 00006660313708004

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Witnesses:

\_\_\_\_\_  
RUSSELL SMITH (Seal)  
-Borrower

\_\_\_\_\_  
Mandy Matson Smith (Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

Image ID: 000000635250 Type: OFF  
Page 14 of 16  
BK 1891 PG 193

6A(OH) (0201)

CHL (01/02)

Page 14 of 15

Form 3036 1/01

DOC ID #: 00006660313708004

STATE OF OHIO,

County ss:

This instrument was acknowledged before me this 20<sup>th</sup> of August, 2004, by



SAMUEL JAMES CRONIN  
Notary Public, State of Ohio  
My Commission Expires

3/11/08

My Commission Expires: 3/11/08

  
Notary Public

This instrument was prepared by MARCUS RICHARDSON  
555 METRO PLACE N. #375 B, DUBLIN, OH 43017



Image ID: 000000635251 Type: OFF  
Page 15 of 16

BK 1891 PG 194

6A(OH) (0201)

CHL (01/02)

Page 15 of 15

Initials

Form 3036 1/01

Prepared by: MARCUS RICHARDSON

**AMERICA'S WHOLESALE LENDER**

Branch #: 0000943  
555 METRO PLACE N. #375 B  
DUBLIN, OH 43017  
Phone: (614) 791-4191  
Br Fax No.: (614) 792-3004

DATE: 08/20/2004  
CASE #:  
DOC ID #: 00006660313708004  
BORROWER: RUSSELL SMITH  
PROPERTY ADDRESS: 2880 BOGGS RD  
ZANESVILLE, OH 43701-9177

**LEGAL DESCRIPTION EXHIBIT A**

Being Lot Number Three (3) in Sunset Acres Subdivision of Washington Township, as the same is designated on the recorded plat thereof, of record in Plat Book 9, page 55, of the Plat Records of Muskingum County, Ohio.

The above described lot is subject to the restrictions, reservations and conditions as shown on the recorded plat above referred to.

Being the same premises conveyed by Robert E. Pollock and Joanne Pollock, his wife, and Bobby R. King, unmarried, to Ralph E. Rinard and Norma L. Rinard by Warranty Deed dated April 1, 1960 and recorded in Muskingum County Deed Book 496 at page 408.



Image ID: 000000635262 Type: OFF  
Page 16 of 16

BK 1891 PG 195

FHA/VA/CONV  
• Legal Description Exhibit A  
1C404-XX (04/03)(d)



\* 23991 \*



\* 066603137000001006A \*

Image ID: 000000911961 Type: OFF  
Recorded: 11/14/2005 at 09:35:38 AM  
Fee Amt: \$52.00 Page 1 of 5  
Instr# 200500016383  
Muskingum County  
Karen Vincent County Recorder  
BK 1990 Pg 176

Loan No: 8208899  
Borrower: RUSSELL SMITH

Data ID: 206

Return to: THE HONOR STATE BANK  
ATTENTION: CLOSING DEPT  
4349 NATIONAL RD W  
RICHMOND, IN 47374

[Space Above This Line For Recording Data]

## MORTGAGE

MIN: 100282400082088997

THIS MORTGAGE is made this 4th day of November, 2005, between the Mortgagor,  
RUSSELL SMITH, MARRIED AMANDA SMITH ~~MARRIED~~ (herein "Borrower"), whose current mailing address is  
2880 BOGGS RD, ZANESVILLE, OHIO 43701-9177 and  
THE HONOR STATE BANK, A STATE BANK, organized and existing under the laws of the State of MICHIGAN,  
whose address is PO BOX 67 2254 HENRY STREET HONOR, MI 49640 (herein "Lender").

WHEREAS, this Security Instrument is given to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). MERS is a separate corporation that is acting solely as nominee for Lender (as hereinabove defined) and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY-THREE THOUSAND FOUR HUNDRED FIVE and NO/100-----Dollars (U.S. \$ 43,405.00), which indebtedness is evidenced by Borrower's note dated November 4, 2005 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on November 9, 2020;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the County of MUSKINGUM, State of Ohio:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

which has the address of 2880 BOGGS RD,

Ohio

43701-9177  
[Zip Code]

[Street]

ZANESVILLE,

[City]

(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument; but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling this Security Instrument.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

OHIO - SECOND MORTGAGE - 12/88 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3838 (Page 1 of 4 Pages)

*A.S. AS*



Image ID: 000000911902 Type: OFF  
Page 2 of 5

BK 1990 PG 177

**UNIFORM COVENANTS.** Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note.

2. **Funds for Taxes and Insurance.** Subject to applicable law or a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments of principal and interest are payable under the Note, until the Note is paid in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments (including condominium and planned unit development assessments, if any) which may attain priority over this Mortgage and ground rents on the Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, plus one-twelfth of yearly premium installments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by Lender on the basis of assessments and bills and reasonable estimates thereof. Borrower shall not be obligated to make such payments of Funds to Lender to the extent that Borrower makes such payments to the holder of a prior mortgage or deed of trust if such holder is an institutional lender.

If Borrower pays Funds to Lender, the Funds shall be held in an institution the deposits or accounts of which are insured or guaranteed by a federal or state agency (including Lender if Lender is such an institution). Lender shall apply the Funds to pay said taxes, assessments, insurance premiums and ground rents. Lender may not charge for so holding and applying the Funds, analyzing said account or verifying and compiling said assessments and bills, unless Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. Borrower and Lender may agree in writing at the time of execution of this Mortgage that interest on the Funds shall be paid to Borrower, and unless such agreement is made or applicable law requires such interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The Funds are pledged as additional security for the sums secured by this Mortgage.

If the amount of the Funds held by Lender, together with the future monthly installments of Funds payable prior to the due dates of taxes, assessments, insurance premiums and ground rents, shall exceed the amount required to pay said taxes, assessments, insurance premiums and ground rents as they fall due, such excess shall be, at Borrower's option, either promptly repaid to Borrower or credited to Borrower on monthly installments of Funds. If the amount of the Funds held by Lender shall not be sufficient to pay taxes, assessments, insurance premiums and ground rents as they fall due, Borrower shall pay to Lender any amount necessary to make up the deficiency in one or more payments as Lender may require.

Upon payment in full of all sums secured by this Mortgage, Lender shall promptly refund to Borrower any Funds held by Lender. If under paragraph 17 hereof the Property is sold or the Property is otherwise acquired by Lender, Lender shall apply, no later than immediately prior to the sale of the Property or its acquisition by Lender, any Funds held by Lender at the time of application as a credit against the sums secured by this Mortgage.

3. **Application of Payments.** Unless applicable law provides otherwise, all payments received by Lender under the Note and paragraphs 1 and 2 hereof shall be applied by Lender first in payment of amounts payable to Lender by Borrower under paragraph 2 hereof, then to interest payable on the Note, and then to the principal of the Note.

4. **Prior Mortgages and Deeds of Trust; Charges; Liens.** Borrower shall perform all of Borrower's obligations under any mortgage, deed of trust or other security agreement with a lien which has priority over this Mortgage, including Borrower's covenants to make payments when due. Borrower shall pay or cause to be paid all taxes, assessments and other charges, fines and impositions attributable to the Property which may attain a priority over this Mortgage, and leasehold payments or ground rents, if any.

5. **Hazard Insurance.** Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage," and such other hazards as Lender may require and in such amounts and for such periods as Lender may require.

The insurance carrier providing the insurance shall be chosen by Borrower subject to approval by Lender; provided, that such approval shall not be unreasonably withheld. All insurance policies and renewals thereof shall be in a form acceptable to Lender and shall include a standard mortgage clause in favor of and in a form acceptable to Lender. Lender shall have the right to hold the policies and renewals thereof, subject to the terms of any mortgage, deed of trust or other security agreement with a lien which has priority over this Mortgage.

In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly by Borrower.

If the Property is abandoned by Borrower, or if Borrower fails to respond to Lender within 30 days from the date notice is mailed by Lender to Borrower that the insurance carrier offers to settle a claim for insurance benefits, Lender is authorized to collect and apply the insurance proceeds at Lender's option either to restoration or repair of the Property or to the sums secured by this Mortgage.

6. **Preservation and Maintenance of Property; Leaseholds; Condominiums; Planned Unit Developments.** Borrower shall keep the Property in good repair and shall not commit waste or permit impairment or deterioration of the Property and shall comply with the provisions of any lease if this Mortgage is on a leasehold. If this Mortgage is on a unit in a condominium or a planned unit development, Borrower shall perform all of Borrower's obligations under the declaration or covenants creating or governing the condominium or planned unit development, the by-laws and regulations of the condominium or planned unit development, and constituent documents.

7. **Protection of Lender's Security.** If Borrower fails to perform the covenants and agreements contained in this Mortgage, or if any action or proceeding is commenced which materially affects Lender's interest in the Property, then Lender, at Lender's option, upon notice to Borrower, may make such appearances, disburse such sums, including reasonable attorneys' fees, and take such action as is necessary to protect Lender's interest. If Lender required mortgage insurance as a condition of making the loan secured by this Mortgage, Borrower shall pay the premiums required to maintain such insurance in effect until such time as the requirement for such insurance terminates in accordance with Borrower's and Lender's written agreement or applicable law.

Any amounts disbursed by Lender pursuant to this paragraph 7, with interest thereon, at the Note rate, shall become additional indebtedness of Borrower secured by this Mortgage. Unless Borrower and Lender agree to other terms of payment, such amounts shall be payable upon notice from Lender to Borrower requesting payment thereof. Nothing contained in this paragraph 7 shall require Lender to incur any expense or take any action hereunder.

8. **Inspection.** Lender may make or cause to be made reasonable entries upon and inspections of the Property, provided that Lender shall give Borrower notice prior to any such inspection specifying reasonable cause therefor related to Lender's interest in the Property.

9. **Condemnation.** The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property, or part thereof, or for conveyance in lieu of condemnation, are hereby assigned and shall be paid to Lender, subject to the terms of any mortgage, deed of trust or other security agreement with a lien which has priority over this Mortgage.

R.S. as



Image ID: 00000911963 Type: OFF  
Page 3 of 6

BK 1990 PG 178

Loan No: 8208899

Data ID: 206

**10. Borrower Not Released; Forbearance By Lender Not a Waiver.** Extension of the time for payment or modification of amortization of the sums secured by this Mortgage granted by Lender to any successor in interest of Borrower shall not operate to release, in any manner, the liability of the original Borrower and Borrower's successors in interest. Lender shall not be required to commence proceedings against such successor or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Mortgage by reason of any demand made by the original Borrower and Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

**11. Successors and Assigns Bound; Joint and Several Liability; Co-signers.** The covenants and agreements herein contained shall bind, and the rights hereunder shall inure to, the respective successors and assigns of Lender and Borrower, subject to the provisions of paragraph 16 hereof. All covenants and agreements of Borrower shall be joint and several. Any Borrower who co-signs this Mortgage, but does not execute the Note, (a) is co-signing this Mortgage only to mortgage, grant and convey that Borrower's interest in the Property to Lender under the terms of this Mortgage, (b) is not personally liable on the Note or under this Mortgage, and (c) agrees that Lender and any other Borrower hereunder may agree to extend, modify, forbear, or make any other accommodations with regard to the terms of this Mortgage or the Note without that Borrower's consent and without releasing that Borrower or modifying this Mortgage as to that Borrower's interest in the Property.

**12. Notice.** Except for any notice required under applicable law to be given in another manner, (a) any notice to Borrower provided for in this Mortgage shall be given by delivering it or by mailing such notice by certified mail addressed to Borrower at the Property Address or at such other address as Borrower may designate by notice to Lender as provided herein, and (b) any notice to Lender shall be given by certified mail to Lender's address stated herein or to such other address as Lender may designate by notice to Borrower as provided herein. Any notice provided for in this Mortgage shall be deemed to have been given to Borrower or Lender when given in the manner designated herein.

**13. Governing Law; Severability.** The state and local laws applicable to this Mortgage shall be the laws of the jurisdiction in which the Property is located. The foregoing sentence shall not limit the applicability of federal law to this Mortgage. In the event that any provision or clause of this Mortgage or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage or the Note which can be given effect without the conflicting provision, and to this end the provisions of this Mortgage and the Note are declared to be severable. As used herein, "costs," "expenses" and "attorneys' fees" include all sums to the extent not prohibited by applicable law or limited herein.

**14. Borrower's Copy.** Borrower shall be furnished a conformed copy of the Note and of this Mortgage at the time of execution or after recordation hereof.

**15. Rehabilitation Loan Agreement.** Borrower shall fulfill all of Borrower's obligations under any home rehabilitation, improvement, repair, or other loan agreement which Borrower enters into with Lender. Lender, at Lender's option, may require Borrower to execute and deliver to Lender, in a form acceptable to Lender, an assignment of any rights, claims or defenses which Borrower may have against parties who supply labor, materials or services in connection with improvements made to the Property.

**16. Transfer of the Property or a Beneficial Interest in Borrower.** If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Mortgage. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Mortgage.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Mortgage. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Mortgage without further notice or demand on Borrower.

**NON-UNIFORM COVENANTS.** Borrower and Lender further covenant and agree as follows:

**17. Acceleration; Remedies.** Except as provided in paragraph 16 hereof, upon Borrower's breach of any covenant or agreement of Borrower in this Mortgage, including the covenants to pay when due any sums secured by this Mortgage, Lender prior to acceleration shall give notice to Borrower as provided in paragraph 12 hereof specifying: (1) the breach; (2) the action required to cure such breach; (3) a date, not less than 10 days from the date the notice is mailed to Borrower, by which such breach must be cured; and (4) that failure to cure such breach on or before the date specified in the notice may result in acceleration of the sums secured by this Mortgage, foreclosure by judicial proceeding, and sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to assert in the foreclosure proceeding the nonexistence of a default or any other defense of Borrower to acceleration and foreclosure. If the breach is not cured on or before the date specified in the notice, Lender, at Lender's option, may declare all of the sums secured by this Mortgage to be immediately due and payable without further demand and may foreclose this Mortgage by judicial proceeding. Lender shall be entitled to collect in such proceeding all expenses of foreclosure, including, but not limited to, court costs and costs of documentary evidence, abstracts and title reports.

**18. Borrower's Right to Reinstate.** Notwithstanding Lender's acceleration of the sums secured by this Mortgage due to Borrower's breach, Borrower shall have the right to have any proceedings begun by Lender to enforce this Mortgage discontinued at any time prior to entry of a judgment enforcing this Mortgage if: (a) Borrower pays Lender all sums which would be then due under this Mortgage and the Note had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreements of Borrower contained in this Mortgage, and in enforcing Lender's remedies as provided in paragraph 17 hereof, including, but not limited to, reasonable attorneys' fees; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred.



BK 1990 PG 179

**19. Appointment of Receiver.** As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 17 hereof or abandonment of the Property, have the right to collect and retain such rents as they become due and payable.

Upon acceleration under paragraph 17 hereof or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property, including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorneys' fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

**20. Release.** Upon payment of all sums secured by this Mortgage, Lender shall discharge this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

**21. Advances to Protect Security.** Disbursements made by Lender pursuant to paragraph 7 hereof, such as those for the payment of taxes, assessments, insurance premiums or costs incurred for the protection of the Property, shall be advances made pursuant to Section 5301.233 of the Ohio Code.

**REQUEST FOR NOTICE OF DEFAULT  
AND FORECLOSURE UNDER SUPERIOR  
MORTGAGES OR DEEDS OF TRUST**

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

  
AMANDA SMITH —Borrower (Seal)

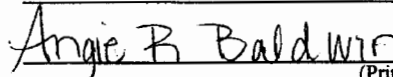
  
RUSSELL SMITH —Borrower (Seal)

State of OHIO  
County of Muskingum

The foregoing instrument was acknowledged before me this 4<sup>th</sup> of November, 2005, by

RUSSELL SMITH AND AMANDA SMITH, married

My commission expires: 2-14-10

  
(Printed Name)

[Seal]



ANGIE R. BALDWIN  
Notary Public, State of Ohio  
My Commission Expires  
2-14-2010

This instrument was prepared by:  
Middleberg, Riddle & Gianna  
717 N. Harwood, Suite 2400  
Dallas, TX 75201



Image ID: 000000911965 Type: OFF  
Page 5 of 5

BK 1990 PG 180

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Case Number: 05-00276

Being Lot Number Three (3) in Sunset Acres Subdivision of Washington Township, as the same is designated on the recorded plat thereof, of record in Plat Book 9, page 55, of the Plat Records of Muskingum County, Ohio.

  © StreamLine Legal Description - Exhibit "A" Rev. 10/29/2003 9:28 AM

**JL76-0192****Case Type:** JUDGMENT LIEN**Case Status:** Open**Status Date:** 05/10/2010**File Date:** 05/10/2010**Case Judge:**  
**Next Event:****DCM Track:**[All Information](#)[Party](#)[Judgment](#)[Docket](#)[Disposition](#)**Party Information****OHIO, STATE OF, DEPARTMENT OF TAXATION - Plaintiff****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**SMITH, RUSSELL J. - Defendant****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**Liens/Judgments****Court****County****State****Rendered**

MUSKINGUM

OH

**Date**

05/01/2010

**Case #****Foreign #****Execution #**

8567364

**Case Title**OHIO, STATE OF,  
DEPARTMENT  
OF TAXATION vs  
RUSSELL J.  
SMITH**Attorney****Journal****Page****Filed****Released****Judgments:****Amount****Interest****Per****From Date****Cost**

\$838.53

**Docket Information**

Date	Docket Text	Amount
05/10/2010	AMOUNT OF JUDGMENT IS: \$838.53	

**Case Disposition**

Disposition	Date	Case Judge
Undisposed		

**2014 TL 01522****Case Type:** TAX LIEN**Case Status:** Open**Status Date:** 11/24/2014**File Date:** 11/24/2014**Case Judge:**  
**Next Event:****DCM Track:**[All Information](#)[Party](#)[Judgment](#)[Disposition](#)**Party Information****SMITH, RUSSELL J - Debtor****DOB**  
**DOD**  
**Disposition**  
**n**  
**Disp Date****Address** 2880 BOGGS RD  
ZANESVILLE, OH 43701**Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**ALL TREE PROS LLC - Debtor****DOB**  
**DOD**  
**Disposition**  
**n**  
**Disp Date****Address Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**BUREAU OF WORKERS COMPENSATION - Creditor****DOB**  
**DOD**  
**Disposition**  
**n**  
**Disp Date****Address Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**Liens/Judgments**

<b>Court</b>	<b>County</b>	<b>State</b>
<b>Case #</b>		
<b>Case Title</b>		
<b>Journal</b>	<b>Page</b>	<b>Filed</b> 9:15 am
<b>Serial #</b> 12731274	<b>Tax Account #</b> 12731274	<b>Tax Amount</b> \$1,716.32

<b>Tax Lien Rendered</b>	<b>Tax Lien Released</b>	<b>Execution Case #</b>
11/15/2014		

<b>Case Disposition</b>		
<b>Disposition</b>	<b>Date</b>	<b>Case Judge</b>
Undisposed		

**2014 TL 01523****Case Type:** TAX LIEN**Case** Open**Status Date:** 11/24/2014**Status:**  
**File Date:** 11/24/2014**Case**  
**Judge:**  
**Next**  
**Event:****DCM**  
**Track:**[All Information](#)[Party](#)[Judgment](#)[Disposition](#)**Party Information****SMITH, RUSSELL J - Debtor****DOB****DOD****Dispositio****n****Disp Date****Address** 2880 BOGGS RD  
ZANESVILLE, OH 43701**Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**ALL TREE PROS LLC - Debtor****DOB****DOD****Dispositio****n****Disp Date****Address Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**BUREAU OF WORKERS COMPENSATION - Creditor****DOB****DOD****Dispositio****n****Disp Date****Address Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**Liens/Judgments****Court****County****State****Case #****Case Title****Journal****Page****Filed**  
9:15 am**Serial #**

12292515

**Tax Account #**

12292515

**Tax Amount**

\$1,943.84



<b>Tax Lien Rendered</b>	<b>Tax Lien Released</b>	<b>Execution Case #</b>
11/15/2014		

<b>Case Disposition</b>		
<b>Disposition</b>	<b>Date</b>	<b>Case Judge</b>
Undisposed		

**2015 TL 00090****Case Type:** TAX LIEN**Case Status:** Open**Status Date:** 02/02/2015**File Date:** 02/02/2015**Case Judge:**  
**Next Event:****DCM Track:**[All Information](#)[Party](#)[Judgment](#)[Disposition](#)**Party Information****SMITH, RUSSELL J - Debtor****DOB**  
**DOD**  
**Disposition**  
**Disp Date****Address** 2880 BOGGS RD  
ZANESVILLE, OH 43701**Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**ALL TREE PROS LLC - Debtor****DOB**  
**DOD**  
**Disposition**  
**Disp Date****Address Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**BUREAU OF WORKERS COMPENSATION - Creditor****DOB**  
**DOD**  
**Disposition**  
**Disp Date****Address Phone****Alias****Attorney/Bar Code****Phone Number**[More Party Information](#)**Liens/Judgments**

Court	County	State
<b>Case #</b>		
<b>Case Title</b>		
<b>Journal</b>	<b>Page</b>	<b>Filed</b> 4:00 pm
<b>Serial #</b> 12902927	<b>Tax Account #</b> 12902927	<b>Tax Amount</b> \$1,952.37

**JL67-0399****Case Type:** JUDGMENT LIEN**Case Status:** Open**Status Date:** 10/31/2008**File Date:** 10/31/2008**Case Judge:**  
**Next Event:****DCM Track:**[All Information](#)[Party](#)[Judgment](#)[Docket](#)[Disposition](#)**Party Information****OHIO, STATE OF, BUREAU OF WORKERS' COMPENSATION - Plaintiff****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**SMITH, RUSSELL J. - Defendant****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**STUMP MUNCHERS - Defendant****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**Liens/Judgments**

<b>Court</b>	<b>County</b>	<b>State</b>	<b>Rendered Date</b>
	MUSKINGUM	OH	09/20/2008
<b>Case #</b>	<b>Foreign #</b>	<b>Execution #</b>	
7447383			
<b>Case Title</b>	<b>Attorney</b>		
OHIO, STATE OF, BUREAU OF WORKERS' COMPENSATION vs RUSSELL J. SMITH			
<b>Journal</b>	<b>Page</b>	<b>Filed</b>	<b>Released</b>

**JL73-0522****Case Type:** JUDGMENT LIEN**Case Status:** Open**Status Date:** 10/09/2009**File Date:** 10/09/2009**Case Judge:**  
**Next Event:****DCM Track:**[All Information](#)[Party](#)[Judgment](#)[Docket](#)[Disposition](#)**Party Information****OHIO, STATE OF, BUREAU OF WORKERS' COMPENSATION - Plaintiff****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**SMITH, RUSSELL J. - Defendant****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**STUMP MUNCHERS - Defendant****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**Liens/Judgments**

Court	County	State	Rendered Date
	MUSKINGUM	OH	09/26/2009

Case #	Foreign #	Execution #
8058782		

Case Title	Attorney
OHIO, STATE OF, BUREAU OF WORKERS' COMPENSATION vs RUSSELL J. SMITH	

Journal	Page	Filed	Released

<b>Judgments:</b>				
<b>Amount</b>	<b>Interest</b>	<b>Per</b>	<b>From Date</b>	<b>Cost</b>
\$2,412.33				

<b>Docket Information</b>		
<b>Date</b>	<b>Docket Text</b>	<b>Amount</b>
10/09/2009	AMOUNT OF JUDGMENT IS: \$2,412.33	

<b>Case Disposition</b>		
<b>Disposition</b>	<b>Date</b>	<b>Case Judge</b>
Undisposed		

**JL75-0329****Case Type:** JUDGMENT LIEN**Case Status:** Open**Status Date:** 03/03/2010**File Date:** 03/03/2010**Case Judge:**  
**Next Event:****DCM Track:**

<b>All Information</b>	<b>Party</b>	<b>Judgment</b>	<b>Disposition</b>
------------------------	--------------	-----------------	--------------------

**Party Information****OHIO, STATE OF, DEPARTMENT OF TAXATION - Plaintiff****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**SMITH, RUSSELL J - Defendant****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**Liens/Judgments****Court**

COMMON PLEAS

**County**

MUSKINGUM

**State**

OH

**Rendered****Date**

02/13/2010

**Case #**

8461106

**Foreign #****Execution #****Case Title**OHIO, STATE OF,  
DEPARTMENT  
OF TAXATION vs  
RUSSELL J  
SMITH**Attorney****Journal****Page****Filed****Released****Judgments:****Amount****Interest****Per****From Date****Cost**

\$4,402.53

**JL75-0366****Case Type:** JUDGMENT LIEN**Case Status:** Open**Status Date:** 03/09/2010**File Date:** 03/09/2010**Case Judge:**  
**Next Event:****DCM Track:**[All Information](#)[Party](#)[Judgment](#)[Docket](#)[Disposition](#)**Party Information****OHIO, STATE OF, DEPARTMENT OF TAXATION - Plaintiff****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**SMITH, RUSSELL J. - Defendant****DOB****Address Phone****DOD****Disposition****Alias****n****Disp Date****Attorney/Bar Code****Phone Number**[More Party Information](#)**Liens/Judgments****Court****County****State****Rendered**

MUSKINGUM

OH

**Date**

02/27/2010

**Case #****Foreign #****Execution #**

8496145

**Case Title**OHIO, STATE OF,  
DEPARTMENT  
OF TAXATION vs  
RUSSELL J.  
SMITH**Attorney****Journal****Page****Filed****Released****Judgments:****Amount****Interest****Per****From Date****Cost**

\$1,068.76

**Docket Information**

Date	Docket Text	Amount
03/09/2010	AMOUNT OF JUDGMENT IS: \$1,068.76	

**Case Disposition**

Disposition	Date	Case Judge
Undisposed		



In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B I T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	A M O U N T N O T E N T I T L E D T O P R I O R I T Y, I F A N Y
								A M O U N T E N T I T L E D T O P R I O R I T Y
Account No.			NOTICE ONLY					
Attorney General - Rev Rec 150 E Gay St. 21st Floor Attn: BK/Staff Collections Enforcement Columbus, OH 43215		J					12,858.23	
							12,858.23	0.00
Account No.			NOTICE ONLY					
Dept, of Treasury Fiancial Mgmt. Service Box 1686 Birmingham, AL 35201-1686		J					0.00	
							0.00	0.00
Account No.								
IRS P.O. Box 7346 Philadelphia, PA 19106-7346		J					1,220.12	
							11,504.81	10,284.69
Account No.			NOTICE ONLY					
Ohio Bureau of Workers' Compensation Attn: Law Section Bankruptcy Unit PO Box 15567 Columbus, OH 43215-0567		J					0.00	
							0.00	0.00
Account No.			NOTICE ONLY					
Ohio Department of Taxation Attn: Bankruptcy Division P.O. Box 530 Columbus, OH 43266-0030		J					0.00	
							0.00	0.00
Subtotal								14,078.35
(Total of this page)							24,363.04	10,284.69

Sheet 1 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
									AMOUNT ENTITLED TO PRIORITY
Account No.				<b>NOTICE ONLY</b>					
<b>The Ohio Dept of Job &amp; Family Services 30 E Broad Street 32nd Floor Columbus, OH 43215</b>		<b>J</b>							<b>0.00</b>
								<b>0.00</b>	<b>0.00</b>
Account No.									
Account No.									
Account No.									
Account No.									
Account No.									
Subtotal									<b>0.00</b>
(Total of this page)								<b>0.00</b>	<b>0.00</b>
Total									<b>14,078.35</b>
(Report on Summary of Schedules)								<b>24,363.04</b>	<b>10,284.69</b>

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>American Express c/o Becket and Lee LLP P.O. Box 3001 Malvern, PA 19355</b>	J	NOTICE ONLY				0.00
Account No. <b>052206527010345413</b>  <b>Amex American Express Special Research Po Box 981540 El Paso, TX 79998</b>			H	Opened 7/01/99 Last Active 12/01/01 NOTICE ONLY		
Account No.  <b>Bank of America P.O. Box 15184 Wilmington, DE 19850</b>	J	NOTICE ONLY				
Account No.  <b>Bank of America Attn: Correspondence Unit/CA6-919-02-41 Po Box 5170 Simi Valley, CA 93062</b>			H	Notice Only		
Subtotal (Total of this page)						0.00

16 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>Notice Only</b>				
<b>Bank Of America, N.a. 450 American St Simi Valley, CA 93065</b>	<b>H</b>					<b>0.00</b>
Account No. <b>5424770822355330</b>		<b>Opened 4/01/99 Last Active 7/01/02 NOTICE ONLY</b>				
<b>Bankfirst 2600 W 49th St Sioux Falls, SD 57105</b>	<b>H</b>					<b>0.00</b>
Account No.		<b>NOTICE ONLY</b>				
<b>Bankfirst 1509 W. 41st St. Sioux Falls, SD 57105</b>	<b>J</b>					<b>0.00</b>
Account No.		<b>NOTICE ONLY</b>				
<b>Bellamy, Mark W. 374 E. Welch Avenue Columbus, OH 43207</b>	<b>J</b>					<b>0.00</b>
Account No.		<b>Unsecured</b>				
<b>Capital Management Services, LP 726 Exchange Street, Suite 700 Buffalo, NY 14210</b>	<b>J</b>					<b>4,560.54</b>
Sheet no. <u>1</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>4,560.54</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>NOTICE ONLY</b>				
<b>Capital One P.O. Box 85520 Richmond, VA 23285</b>	<b>J</b>					<b>0.00</b>
Account No. <b>5291151553843036</b>		<b>Opened 4/01/99 Last Active 1/01/02 NOTICE ONLY</b>				
<b>Capital One, N.a. Capital One Bank (USA) N.A. Po Box 30285 Salt Lake City, UT 84130</b>	<b>H</b>					<b>0.00</b>
Account No. <b>5291151394842312</b>		<b>Opened 12/01/96 Last Active 1/01/02 NOTICE ONLY</b>				
<b>Capital One, N.a. Capital One Bank (USA) N.A. Po Box 30285 Salt Lake City, UT 84130</b>	<b>H</b>					<b>0.00</b>
Account No.		<b>NOTICE ONLY Legal Counsel for BAC Home Loans Servicing, L.P.</b>				
<b>Carlisle, McNellie, Rini, Kramer &amp; Ulric Attn: Bradley P. Tomas, Esq. 24755 Chargin Bld., Suite 200 Cleveland, OH 44122-5690</b>	<b>J</b>					<b>0.00</b>
Account No. <b>9000000097080040791107</b>		<b>Opened 11/01/07 Last Active 11/16/07 NOTICE ONLY</b>				
<b>Century National Bank 14 S 5th St Zanesville, OH 43701</b>	<b>H</b>					<b>0.00</b>
Sheet no. <b>2</b> of <b>16</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>9000000078080029130405</b>  <b>Century National Bank</b> <b>14 S 5th St</b> <b>Zanesville, OH 43701</b>	H	Opened 4/01/05 Last Active 11/16/07 NOTICE ONLY				0.00
Account No. <b>9000000078160159540405</b>  <b>Century National Bank</b> <b>14 S 5th St</b> <b>Zanesville, OH 43701</b>		Opened 4/01/05 Last Active 11/10/05 NOTICE ONLY				0.00
Account No. <b>978010115640301</b>  <b>Century National Bank</b> <b>14 S 5th St</b> <b>Zanesville, OH 43701</b>	H	Opened 3/01/01 Last Active 5/01/02 NOTICE ONLY				0.00
Account No. <b>78080040390707</b>  <b>Century National Bank</b> <b>14 S 5th St</b> <b>Zanesville, OH 43701</b>		Opened 7/09/07 Last Active 2/17/11 NOTICE ONLY				0.00
Account No. <b>78080040811107</b>  <b>Century National Bank</b> <b>14 S 5th St</b> <b>Zanesville, OH 43701</b>	J	Opened 11/01/07 Last Active 7/11/11 NOTICE ONLY				0.00
Sheet no. <u>3</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						0.00
Subtotal (Total of this page)						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.	J	NOTICE ONLY				
<b>Century National Bank 33 S. 5th Street Zanesville, OH 43701</b>						
						<b>0.00</b>
Account No.	H	Notice Only				
<b>Century National Bank 14 S 5th St Zanesville, OH 43701</b>						
						<b>0.00</b>
Account No. <b>4246311957197947</b>	H	Opened 10/01/01 Last Active 1/15/10 Unsecured				
<b>Chase P.o. Box 15298 Wilmington, DE 19850</b>						
						<b>9,560.00</b>
Account No. <b>5491048260</b>	H	Opened 7/01/01 Last Active 12/01/03 NOTICE ONLY				
<b>Chase Mht Bk Attn: Bankruptcy Po Box 15145 Wilmington, DE 19850</b>						
						<b>0.00</b>
Account No.	J	NOTICE ONLY				
<b>Chex Systems 7805 Hudson Rd. Suite 100 Woodbury, MN 55125</b>						
						<b>0.00</b>
Sheet no. <u>4</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>9,560.00</b>



B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. 6073507211015479		H	Opened 1/01/01 Last Active 4/01/02 NOTICE ONLY				0.00
Citifinancial 300 Saint Paul Pl Baltimore, MD 21202							
Account No.		J	NOTICE ONLY				0.00
Citifinancial Citifinancial/Attn: Bankruptcy Dept 1111 Northpoint Dr. Coppell, TX 75019							
Account No.		J	NOTICE ONLY				0.00
Coffman, Ward Esq. PO Box 159 Zanesville, OH 43701							
Account No.		J	NOTICE ONLY				0.00
Common Pleas Court Muskingum County 401 Main Street Zanesville, OH 43701							
Account No. 56115151		H	Opened 2/01/14 Notice Only				0.00
Credit Management Lp 4200 International Pkwy Carrollton, TX 75007							
Sheet no. 5 of 16 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)			0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.			NOTICE ONLY			
<b>Crs/Collection Agency 1550 Old Henderson Rd., Suite 100 Columbus, OH 43220</b>	<b>J</b>					<b>0.00</b>
Account No. <b>601129868384</b>			Opened 3/01/01 Last Active 11/01/02 NOTICE ONLY			
<b>Discover Fin Svcs Llc Po Box 15316 Wilmington, DE 19850</b>	<b>H</b>					<b>0.00</b>
Account No.			NOTICE ONLY			
<b>Discover Financial Attention: Bankruptcy Department P.O. Box 3025 New Albany, OH 43054</b>	<b>J</b>					<b>0.00</b>
Account No. <b>7304004039</b>			Opened 11/04/05 Last Active 8/31/09 Notice Only			
<b>Ditech.com/GMAC Mortgage Attn: Bankruptcy 1100 Virginia Dr Fort Washington, PA 19034</b>	<b>H</b>					<b>0.00</b>
Account No.			NOTICE ONLY			
<b>Emergency Physicians P.O. Box 1418 Zanesville, OH 43702-1418</b>	<b>J</b>					<b>0.00</b>
Sheet no. <u>6</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
<b>Equifax PO Box 740241 Atlanta, GA 30374-0241</b>	<b>J</b>	<b>NOTICE ONLY</b>				<b>0.00</b>
Account No.						
<b>Experian National Consumer Assistance PO Box 2002 Allen, TX 75013</b>	<b>J</b>	<b>NOTICE ONLY</b>				<b>0.00</b>
Account No.						
<b>Ffcc-Cleveland 24700 Chargin Blvd, Ste 2 Cleveland, OH 44122</b>	<b>J</b>	<b>NOTICE ONLY</b>				<b>0.00</b>
Account No. <b>7743288</b>						
<b>Ffcc-columbus 1550 Old Henderson Rd St Columbus, OH 43220</b>	<b>J</b>	<b>Medical</b>				<b>219.00</b>
Account No. <b>5588459000205507</b>						
<b>Fia Csna Po Box 15168 Wilmington, DE 19850</b>	<b>H</b>	<b>Opened 7/01/01 Last Active 1/02/09 Unsecured</b>				<b>8,454.00</b>
Sheet no. <u>7</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>8,673.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>NOTICE ONLY</b>				
<b>Fia Csna P.O. Box 26012 Nc4-105-02-77 Greensboro, NC 27410</b>	<b>J</b>					<b>0.00</b>
Account No. <b>4418-2292-4094-0265</b>		<b>Unsecured</b>				
<b>First National Bank of Omaha P.O. Box 2818 Omaha, NE 68103</b>	<b>J</b>					<b>4,253.97</b>
Account No. <b>4326820365046085</b>		<b>Opened 5/23/02 Last Active 2/01/03 NOTICE ONLY</b>				
<b>Fleet Cc/Bank of America Attn: Bankruptcy/MC NC4-105-03-14 Po Box 26012 Greensboro, NC 27410</b>	<b>H</b>					<b>0.00</b>
Account No.		<b>Notice Only</b>				
<b>Fulmer Insurance Service 733 McIntire Avenue Zanesville, OH 43701</b>	<b>J</b>					<b>0.00</b>
Account No.		<b>NOTICE ONLY</b>				
<b>GE Money Bank P.O. Box 960061 Orlando, FL 32896-0061</b>	<b>J</b>					<b>0.00</b>
Sheet no. <u>8</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>4,253.97</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>6019204003096009</b>  <b>Gecrb/exmark Po Box 981439 El Paso, TX 79998</b>	<b>H</b>	<b>Opened 6/01/06 Last Active 1/30/10 Unsecured</b>				<b>4,648.00</b>
Account No. <b>6020522002037378</b>  <b>Gecrb/namm Acoustic Po Box 981439 El Paso, TX 79998</b>	<b>H</b>	<b>Opened 12/01/07 Last Active 5/30/08 NOTICE ONLY</b>				<b>0.00</b>
Account No.  <b>General Casualty Company 6047 Frantz Road #203 Dublin, OH 43017</b>	<b>J</b>	<b>Notice Only</b>				<b>0.00</b>
Account No.  <b>Grange Mutual Casualty Company P.O. Box 1218 Columbus, OH 43216</b>	<b>J</b>	<b>NOTICE ONLY</b>				<b>0.00</b>
Account No.  <b>Green Tree 332 Minnesota St Ste 610 Saint Paul, MN 55101</b>	<b>H</b>	<b>Notice Only</b>				<b>0.00</b>
Sheet no. <b>9</b> of <b>16</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b> <b>4,648.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>NOTICE ONLY</b>				
<b>Hardesty, Michael 2870 Boggs Road Zanesville, OH 43701</b>	<b>J</b>					<b>0.00</b>
Account No. <b>7304004039</b>		<b>Opened 11/04/05 Last Active 8/31/09 NOTICE ONLY</b>				
<b>Home Comings Financial / GMAC Mortgage Attention: Bankruptcy Dept 1100 Virginia Drive Fort Washington, PA 19034</b>	<b>H</b>					<b>0.00</b>
Account No. <b>8208899</b>		<b>Opened 11/04/05 Last Active 12/02/05 NOTICE ONLY</b>				
<b>Honor Bank 4349 National Rd West Richmond, IN 47374</b>	<b>H</b>					<b>0.00</b>
Account No. <b>8208899</b>		<b>Opened 11/04/05 Last Active 12/02/05 Notice Only</b>				
<b>Honor State 2254 Henry St Honor, MI 49640</b>	<b>H</b>					<b>0.00</b>
Account No.		<b>NOTICE ONLY</b>				
<b>Honor State Bank 7254 Henry St. Honor, MI 49640</b>	<b>J</b>					<b>0.00</b>
Sheet no. <b>10</b> of <b>16</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>0.00</b>

Case No. \_\_\_\_\_

### Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.	J	NOTICE ONLY Legal Counsel for Bernadetta Hutchison				0.00
McCain, Stephen Esq. Graham & Graham Co, LPA P.O. Box 340 Zanesville, OH 43701						
Account No.	J	Notice Only				0.00
Muskingum County Court 27 North 5th Street Zanesville, OH 43701						
Account No.	H	Notice Only				0.00
Nationstar Mortgage LLC Attn: Bankruptcy 350 Highland Dr Lewisville, TX 75067						
Account No.	J	NOTICE ONLY				0.00
Peoples Bank Na P.O. Box 738 Marietta, OH 45750						
Account No.	H	Notice Only				0.00
Peoples Bank Na 138 Putnam St Marietta, OH 45750						
Sheet no. <u>12</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			0.00



B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>Collector for FIA Card Services File 5584459000205507</b>				
<b>Portfolio Recovery Dept. 922 PO Box 4111 Concord, CA 94524-4111</b>	<b>J</b>				<b>X</b>	<b>7,143.48</b>
Account No.		<b>NOTICE ONLY</b>				
<b>Radian Guaranty, Inc. 4282 Southwest Freeway Fort Worth, TX 76137</b>	<b>J</b>					<b>0.00</b>
Account No. <b>377726054</b>		<b>Opened 8/01/10 Collection Attorney Waste Management Residential</b>				
<b>Receivable Management 240 Emery St Bethlehem, PA 18015</b>	<b>J</b>					<b>136.00</b>
Account No.		<b>NOTICE ONLY Legal Counsel for Grange Mutual Casualty Company</b>				
<b>Richie, Crystal Esq. 471 E. Broad St., 19th Fl. Columbus, OH 43215</b>	<b>J</b>					<b>0.00</b>
Account No.		<b>NOTICE ONLY</b>				
<b>Rosenblum, Donn Esq. State of Ohio Bureau of Workers' Compens 150 East Gay St., 21st Floor Columbus, OH 43215-3130</b>	<b>J</b>					<b>0.00</b>
Sheet no. <b>13</b> of <b>16</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>7,279.48</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>NOTICE ONLY</b>				
<b>Sears/cbsd P.O. Box 6189 Sioux Falls, SD 57117</b>	<b>J</b>					<b>0.00</b>
Account No.		<b>NOTICE ONLY</b>				
<b>Sway, Andrew Esq. 65 E. State St., Suite 2000 Columbus, OH 43215</b>	<b>J</b>					<b>0.00</b>
Account No. <b>6020522002037378</b>		<b>Opened 12/21/07 Last Active 5/30/08 Notice Only</b>				
<b>Syncb/namm Acoustic C/o Po Box 965036 Orlando, FL 32896</b>	<b>H</b>					<b>0.00</b>
Account No.		<b>NOTICE ONLY</b>				
<b>Toman, Bradley Esq. 24755 Chargin Blvd., Suite 200 Cleveland, OH 44122</b>	<b>J</b>					<b>0.00</b>
Account No.		<b>Notice Only Legal counsel for BAC Home Loans Servicing, L.P., in Case No. CE2010-0001, filed in Common Pleas Court, Muskingum County</b>				
<b>Toman, Bradley Esq. 24755 Chargin Blvd., Suite 200 Cleveland, OH 44122</b>	<b>J</b>					<b>0.00</b>
Sheet no. <b>14</b> of <b>16</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>NOTICE ONLY</b>				
<b>Transunion P.O. Box 2000 Chester, PA 19022-2000</b>	<b>J</b>					<b>0.00</b>
Account No. <b>28601068</b>		<b>Medical</b>				
<b>Un Coll Tol 5620 Southwyck Blvd Ste Toledo, OH 43614</b>	<b>J</b>					<b>522.00</b>
Account No. <b>17064726</b>		<b>Opened 8/01/06 NOTICE ONLY</b>				
<b>United Collect Bur Inc 5620 Southwyck Blvd Ste Toledo, OH 43614</b>	<b>J</b>					<b>0.00</b>
Account No. <b>5491130327108866</b>		<b>Opened 3/01/01 Last Active 11/25/05 NOTICE ONLY</b>				
<b>Unvl/citi Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195</b>	<b>J</b>					<b>0.00</b>
Account No. <b>107150328751225</b>		<b>Opened 7/01/03 Last Active 5/01/04 NOTICE ONLY</b>				
<b>Wellsfargo 800 Walnut St Des Moines, IA 50309</b>	<b>H</b>					<b>0.00</b>
Sheet no. <u>15</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>522.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>108210149274026</b>	<b>H</b>	<b>Opened 8/01/01 Last Active 6/01/02 NOTICE ONLY</b>				<b>0.00</b>
<b>Wellsfargo 800 Walnut St Des Moines, IA 50309</b>						
Account No. <b>112229840606436</b>	<b>H</b>	<b>Opened 12/01/98 Last Active 9/05/00 NOTICE ONLY</b>				<b>0.00</b>
<b>Wffinance 800 Walnut St Des Moines, IA 50309</b>						
Account No.	<b>J</b>	<b>NOTICE ONLY</b>				<b>0.00</b>
<b>Yinger, Bernard 2513 Davis Road Fairbanks, AK 99709</b>						
Account No.	<b>J</b>	<b>Notice Only</b>				<b>0.00</b>
<b>Zanesville Municipal Court Box 566 Zanesville, OH 43702-0566</b>						
Account No.						
Sheet no. <b>16</b> of <b>16</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>0.00</b>
Subtotal (Total of this page)						<b>0.00</b>
Total (Report on Summary of Schedules)						<b>39,496.99</b>

B6G (Official Form 6G) (12/07)

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
--	--

0

\_\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re **Russell J. Smith,  
Amanda Matson-Smith**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

0

continuation sheets attached to Schedule of Codebtors

Fill in this information to identify your case:

Debtor 1 Russell J. Smith

Debtor 2 Amanda Matson-Smith  
(Spouse, if filing)

United States Bankruptcy Court for the: SOUTHERN DISTRICT OF OHIO

Case number \_\_\_\_\_  
(If known)

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing post-petition chapter 13 income as of the following date:

MM / DD / YYYY

## Official Form B 6I

### Schedule I: Your Income

12/13

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Employment

##### 1. Fill in your employment information.

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

##### Employment status

##### Occupation

##### Employer's name

##### Employer's address

##### How long employed there?

##### Debtor 1

- ☒ Employed
- ☐ Not employed

Tree Service

Self-Employed

ATP Stump Munchers, LLC  
2880 Boggs Road  
Zanesville, OH 43701

9-Years

##### Debtor 2 or non-filing spouse

- ☒ Employed
- ☐ Not employed

Tree Service

Self-Employed

ATP Stump Munchers, LLC  
2880 Boggs Road  
Zanesville, OH 43701

9-Years

#### Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

	For Debtor 1	For Debtor 2 or non-filing spouse
2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.	\$ <u>0.00</u>	\$ <u>0.00</u>
3. Estimate and list monthly overtime pay.	+\$ <u>0.00</u>	+\$ <u>0.00</u>
4. Calculate gross income. Add line 2 + line 3.	\$ <u>0.00</u>	\$ <u>0.00</u>

Debtor 1 **Russell J. Smith**  
Debtor 2 **Amanda Matson-Smith**

Case number (if known)

	For Debtor 1	For Debtor 2 or non-filing spouse
Copy line 4 here	4. \$ 0.00	\$ 0.00
<b>5. List all payroll deductions:</b>		
5a. Tax, Medicare, and Social Security deductions	5a. \$ 0.00	\$ 0.00
5b. Mandatory contributions for retirement plans	5b. \$ 0.00	\$ 0.00
5c. Voluntary contributions for retirement plans	5c. \$ 0.00	\$ 0.00
5d. Required repayments of retirement fund loans	5d. \$ 0.00	\$ 0.00
5e. Insurance	5e. \$ 0.00	\$ 0.00
5f. Domestic support obligations	5f. \$ 0.00	\$ 0.00
5g. Union dues	5g. \$ 0.00	\$ 0.00
5h. Other deductions. Specify:	5h.+ \$ 0.00	\$ 0.00
<b>6. Add the payroll deductions.</b> Add lines 5a+5b+5c+5d+5e+5f+5g+5h.	6. \$ 0.00	\$ 0.00
<b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.	7. \$ 0.00	\$ 0.00
<b>8. List all other income regularly received:</b>		
8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.	8a. \$ 2,509.69	\$ 0.00
8b. Interest and dividends	8b. \$ 0.00	\$ 0.00
8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.	8c. \$ 0.00	\$ 0.00
8d. Unemployment compensation	8d. \$ 0.00	\$ 0.00
8e. Social Security	8e. \$ 0.00	\$ 0.00
8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify:	8f. \$ 0.00	\$ 0.00
8g. Pension or retirement income	8g. \$ 0.00	\$ 0.00
8h. Other monthly income. Specify:	8h.+ \$ 0.00	\$ 0.00
<b>9. Add all other income.</b> Add lines 8a+8b+8c+8d+8e+8f+8g+8h.	9. \$ 2,509.69	\$ 0.00
<b>10. Calculate monthly income.</b> Add line 7 + line 9. Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.	10. \$ 2,509.69 + \$ 0.00 = \$ 2,509.69	
<b>11. State all other regular contributions to the expenses that you list in Schedule J.</b> Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify:		11. +\$ 0.00
<b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies		12. \$ 2,509.69 Combined monthly income
<b>13. Do you expect an increase or decrease within the year after you file this form?</b>		
<input type="checkbox"/> No.		
<input checked="" type="checkbox"/> Yes. Explain: Debtors do not anticipate an increase or decrease in income.		



**INCOME STATEMENT**

FOR THE PERIOD 9-1-14 TO 9-30-14

NAME OF BUSINESS ATP

GROSS INCOME \$ 10300<sup>-</sup>

**EXPENSES:**

Vehicle: Gasoline, Repairs	\$ <u>650<sup>00</sup></u>
Insurance	\$ <u>400<sup>00</sup></u>
Materials/Goods	\$ <u>-0-</u>
Tools/Equipment	\$ <u>-0-</u>
Payroll to employee(s)	\$ <u>3026.75</u>
Payroll to owner(s)	\$ <u>-0-</u>
Office supplies	\$ <u>-0-</u>
Telephone	\$ <u>220-</u>
Utilities: Electric, Gas, Water	\$ <u>-0-</u>
Advertising	\$ <u>100-</u>
Travel & Entertainment	\$ <u>-0-</u>
Taxes, Fees, Licenses	\$ <u>272.41</u>
Other: <u>Workers comp</u>	\$ <u>1452.84</u>
Other: _____	\$ _____

TOTAL EXPENSES \$ 6122<sup>-</sup>

NET PROFIT (LOSS) \$ 4178<sup>-</sup>

To the best of my knowledge, this is a true, complete and accurate statement of income.

x Mandy Arnold

Date 12/10/14

x Ross K. Smith

Date 12/10/14

**INCOME STATEMENT**

FOR THE PERIOD 10-1-14 TO 10-31-14

NAME OF BUSINESS ATP

GROSS INCOME \$ 10500<sup>00</sup>

**EXPENSES:**

Vehicle: Gasoline, Repairs	\$ <u>400<sup>00</sup></u>
Insurance	\$ <u>400<sup>00</sup></u>
Materials/Goods	\$ <u>-0-</u>
Tools/Equipment	\$ <u>-0-</u>
Payroll to employee(s)	\$ <u>1898.-</u>
Payroll to owner(s)	\$ <u>-0-</u>
Office supplies	\$ <u>-0-</u>
Telephone	\$ <u>220-</u>
Utilities: Electric, Gas, Water	\$ <u>-0-</u>
Advertising	\$ <u>100-</u>
Travel & Entertainment	\$ <u>-0-</u>
Taxes, Fees, Licenses	\$ <u>170.82</u>
Other: <u>Workers comp</u>	\$ <u>911.04</u>
Other: _____	\$ _____

TOTAL EXPENSES \$ 4099.86

NET PROFIT (LOSS) \$ 2400.14

To the best of my knowledge, this is a true, complete and accurate statement of income.

X Mandy MDD Date 12/10/14

X Russ H. S. S. Date 12/10/14

**INCOME STATEMENT**

FOR THE PERIOD 11-1-14 TO 11-30-14

NAME OF BUSINESS ATP

GROSS INCOME \$ 4000<sup>00</sup>-

**EXPENSES:**

Vehicle: Gasoline, Repairs \$ 300<sup>00</sup>

Insurance \$ 400<sup>00</sup>

Materials/Goods \$ -0-

Tools/Equipment \$ -0-

Payroll to employee(s) \$ -0-

Payroll to owner(s) \$ -0-

Office supplies \$ -0-

Telephone \$ 220<sup>00</sup>

Utilities: Electric, Gas, Water \$ -0-

Advertising \$ 100<sup>00</sup>

Travel & Entertainment \$ -0-

Taxes, Fees, Licenses \$ -0-

Other: Workers comp \$ -0-

Other: \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL EXPENSES \$ 1020<sup>00</sup>-

NET PROFIT (LOSS) \$ 2980<sup>00</sup>-

To the best of my knowledge, this is a true, complete and accurate statement of income.

x Mandy Smith

Date 12/10/14

x Russell Smith

Date 12/10/14

Projected

**INCOME STATEMENT**

FOR THE PERIOD 12-1-14 TO 12-31-14

NAME OF BUSINESS ATP

GROSS INCOME \$ 2000-

**EXPENSES:**

Vehicle: Gasoline, Repairs \$ 200-

Insurance \$ 400-

Materials/Goods \$ -0-

Tools/Equipment \$ -0-

Payroll to employee(s) \$ -0-

Payroll to owner(s) \$ -0-

Office supplies \$ -0-

Telephone \$ 100-

Utilities: Electric, Gas, Water \$ -0-

Advertising \$ 100-

Travel & Entertainment \$ -0-

Taxes, Fees, Licenses \$ -0-

Other: WDRKERS Comp \$ -0-

Other: \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL EXPENSES \$ 800-

NET PROFIT (LOSS) \$ 1200-

To the best of my knowledge, this is a true, complete and accurate statement of income.

x Mandy Smith

Date 12/10/14

x \_\_\_\_\_

Date 12/10/14

**Projected**

**INCOME STATEMENT**

FOR THE PERIOD 1-1-15 TO 1-31-15

NAME OF BUSINESS ATP

GROSS INCOME \$ 3000-

**EXPENSES:**

Vehicle: Gasoline, Repairs \$ 200-

Insurance \$ 400-

Materials/Goods \$ -0-

Tools/Equipment \$ -0-

Payroll to employee(s) \$ -0-

Payroll to owner(s) \$ -0-

Office supplies \$ -0-

Telephone \$ 100-

Utilities: Electric, Gas, Water \$ -0-

Advertising \$ 100-

Travel & Entertainment \$ -0-

Taxes, Fees, Licenses \$ -0-

Other: Workers Comp \$ -0-

Other: \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL EXPENSES \$ 800-

NET PROFIT (LOSS) \$ 2200-

To the best of my knowledge, this is a true, complete and accurate statement of income.

x Mandy Smith

Date 12/10/14

x Russell Smith

Date 12/10/14

Projected

INCOME STATEMENT

FOR THE PERIOD 2-1-15 TO 2-28-15

NAME OF BUSINESS ATP

GROSS INCOME \$ 3000-

EXPENSES:

Vehicle: Gasoline, Repairs \$ 300-

Insurance \$ 400-

Materials/Goods \$ -0-

Tools/Equipment \$ -0-

Payroll to employee(s) \$ -0-

Payroll to owner(s) \$ -0-

Office supplies \$ -0-

Telephone \$ 100-

Utilities: Electric, Gas, Water \$ -0-

Advertising \$ 100-

Travel & Entertainment \$ -0-

Taxes, Fees, Licenses \$ -0-

Other: Workers Comp \$ -0-

Other: \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL EXPENSES \$ 900-

NET PROFIT (LOSS) \$ 2100-

To the best of my knowledge, this is a true, complete and accurate statement of income.

x Nandy Smith

Date 12/10/14

x Russ A. Smith

Date 12/10/14

Fill in this information to identify your case:

Debtor 1 Russell J. Smith

Debtor 2 Amanda Matson-Smith  
(Spouse, if filing)

United States Bankruptcy Court for the: SOUTHERN DISTRICT OF OHIO

Case number \_\_\_\_\_  
(If known)

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing post-petition chapter 13 expenses as of the following date:

\_\_\_\_\_  
MM / DD / YYYY

- ☐ A separate filing for Debtor 2 because Debtor 2 maintains a separate household

## Official Form B 6J

### Schedule J: Your Expenses

12/13

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Your Household

1. Is this a joint case?

☐ No. Go to line 2.

☒ Yes. Does Debtor 2 live in a separate household?

☒ No

☐ Yes. Debtor 2 must file a separate Schedule J.

2. Do you have dependents? ☐ No

Do not list Debtor 1 and Debtor 2.

☒ Yes. Fill out this information for each dependent.....

Do not state the dependents' names.

Dependent's relationship to Debtor 1 or Debtor 2

Dependent's age

Does dependent live with you?

Daughter

9

☐ No

☒ Yes

Son

11

☐ No

☒ Yes

Daughter

12

☐ No

☒ Yes

☐ No

☐ Yes

3. Do your expenses include expenses of people other than yourself and your dependents? ☒ No ☐ Yes

#### Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental *Schedule J*, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on *Schedule I: Your Income* (Official Form 6I.)

Your expenses

4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

4. \$ 0.00

If not included in line 4:

4a. Real estate taxes

4a. \$ 0.00

4b. Property, homeowner's, or renter's insurance

4b. \$ 0.00

4c. Home maintenance, repair, and upkeep expenses

4c. \$ 0.00

4d. Homeowner's association or condominium dues

4d. \$ 0.00

5. Additional mortgage payments for your residence, such as home equity loans

5. \$ 0.00

Debtor 1 **Russell J. Smith**  
Debtor 2 **Amanda Matson-Smith**

Case number (if known)

**6. Utilities:**

6a. Electricity, heat, natural gas	6a. \$	<u>0.00</u>
6b. Water, sewer, garbage collection	6b. \$	<u>0.00</u>
6c. Telephone, cell phone, Internet, satellite, and cable services	6c. \$	<u>0.00</u>
6d. Other. Specify: <u>Electric</u>	6d. \$	<u>500.00</u>
<u>Cable</u>	\$	<u>55.00</u>
<u>Trash Removal</u>	\$	<u>25.00</u>

**7. Food and housekeeping supplies**

7. \$ 475.00

**8. Childcare and children's education costs**

8. \$ 0.00

**9. Clothing, laundry, and dry cleaning**

9. \$ 50.00

**10. Personal care products and services**

10. \$ 0.00

**11. Medical and dental expenses**

11. \$ 25.00

**12. Transportation.** Include gas, maintenance, bus or train fare.  
Do not include car payments.

12. \$ 200.00

**13. Entertainment, clubs, recreation, newspapers, magazines, and books**

13. \$ 0.00

**14. Charitable contributions and religious donations**

14. \$ 0.00

**15. Insurance.**

Do not include insurance deducted from your pay or included in lines 4 or 20.

15a. Life insurance	15a. \$	<u>0.00</u>
15b. Health insurance	15b. \$	<u>0.00</u>
15c. Vehicle insurance	15c. \$	<u>60.00</u>
15d. Other insurance. Specify:	15d. \$	<u>0.00</u>

**16. Taxes.** Do not include taxes deducted from your pay or included in lines 4 or 20.  
Specify:

16. \$ 0.00

**17. Installment or lease payments:**

17a. Car payments for Vehicle 1	17a. \$	<u>0.00</u>
17b. Car payments for Vehicle 2	17b. \$	<u>0.00</u>
17c. Other. Specify:	17c. \$	<u>0.00</u>
17d. Other. Specify:	17d. \$	<u>0.00</u>

**18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).**

18. \$ 0.00

**19. Other payments you make to support others who do not live with you.**

\$ 0.00

Specify:

**20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.**

20a. Mortgages on other property	20a. \$	<u>0.00</u>
20b. Real estate taxes	20b. \$	<u>0.00</u>
20c. Property, homeowner's, or renter's insurance	20c. \$	<u>0.00</u>
20d. Maintenance, repair, and upkeep expenses	20d. \$	<u>0.00</u>
20e. Homeowner's association or condominium dues	20e. \$	<u>0.00</u>

**21. Other:** Specify: Paper Towels, Facial Tissues, Toilet Paper

21. +\$ 20.00

Deodorant \$5/Bar Soap, Body Wash \$5

+ \$ 10.00

Toothpaste, Mouthwash \$5/Razors, Shaving Cream \$5

+ \$ 10.00

Shampoo, Conditioner \$5/Haircuts \$15

+ \$ 20.00

Feminine, Masculine Items \$10/Dish Soap, Dishwasher Det. \$5

+ \$ 15.00

Pet Food, Pet Supplies, Veterinarian Service

+ \$ 25.00

Postage Stamps \$10/Light Bulbs \$3

+ \$ 13.00

**22. Your monthly expenses.** Add lines 4 through 21.

The result is your monthly expenses.

22. \$ 1,503.00

**23. Calculate your monthly net income.**

23a. Copy line 12 (your combined monthly income) from Schedule I.

23a. \$ 2,509.69

23b. Copy your monthly expenses from line 22 above.

23b. -\$ 1,503.00

23c. Subtract your monthly expenses from your monthly income.  
The result is your *monthly net income*.

23c. \$ 1,006.69

**24. Do you expect an increase or decrease in your expenses within the year after you file this form?**

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

☒ No.

☐ Yes.

Explain:



**United States Bankruptcy Court**  
**Southern District of Ohio**In re **Russell J. Smith**  
**Amanda Matson-Smith**

Debtor(s)

Case No.

Chapter **13****DECLARATION CONCERNING DEBTOR'S SCHEDULES**

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **88** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **March 12, 2015**Signature **/s/ Russell J. Smith****Russell J. Smith**

Debtor

Date **March 12, 2015**Signature **/s/ Amanda Matson-Smith****Amanda Matson-Smith**

Joint Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (04/13)

**United States Bankruptcy Court  
Southern District of Ohio**

In re **Russell J. Smith  
Amanda Matson-Smith**

Debtor(s)

Case No.

Chapter **13**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

**1. Income from employment or operation of business**

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

**\$4,300.00**

**\$30,000.00**

**\$30,000.00**

SOURCE

**January 1, 2015 to Present: Income**

**2014: Income from employment**

**2013: Income from employment**

**2. Income other than from employment or operation of business**

None

☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

B7 (Official Form 7) (04/13)

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### 3. Payments to creditors

None ☒ Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
------------------------------	-------------------	-------------	--------------------

None ☒ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
------------------------------	---------------------------------	---	--------------------

None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
--	-----------------	-------------	--------------------

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Ohio, State of, Department of Taxation v. Smith, Russell J Judgment Lien JL75-0329	State of Ohio, Department of Taxation Judgment Lien	Common Pleas Court Muskingum County 401 Main Street Zanesville, OH 43701	Judgment Lien was filed on 03-03-2010. Judgment Lien Number JL75-0329. No dollar amount stated on said Lien. Judgment Lien Status: Open

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>Y Bridge Broadcasting, Inc. v. Russell Smith A.K.A/D.B.A. All Trees Pro's Case No. CVF1000959</b>	<b>Small Claim filed against Debtor for \$402.80</b>	<b>Muskingum County Court 27 North Fifth Street Zanesville, OH 43701</b>	<b>On 11-12-2010, said case was filed with Muskingum County Court, Case No. 1000959. for advertising.C ase was set for Small Claims on 12-21-2010. On 12-22-2010, said case was dismissed and closed.</b>
<b>Ohio, State of, Department of Taxation v. Russell J. Smith, et al Judgment Lien JL76-0192</b>	<b>Lien</b>	<b>Common Pleas Court Muskingum County 401 Main Street Zanesville, OH 43701</b>	<b>Lien Amount: \$838.53 Case Status: Open File Date: 05-10-2010</b>
<b>Ohio, State of, Bureau of Workers' Compensation v. Russell J. Smith, et al. Judgment Lien JL73-0522</b>	<b>Judgment Lien</b>	<b>Common Pleas Court Muskingum County 401 Main Street Zanesville, OH 43701</b>	<b>Lien Amount: \$2,412.33 Case Status: Open File Date: 10-09-2009</b>
<b>Ohio, State of, Bureau of Workers' Compensation v. Russell J. Smith, et al. Judgment Lien JL67-0399</b>	<b>Judgment Lien</b>	<b>Common Pleas Court Muskingum County 401 Main Street Zanesville, OH 43701</b>	<b>Lien Amount: \$1,115.12 Lien Status: Opened File Date: 10-31-2008</b>
<b>Ohio, State of, Department of Taxation v. Russell J. Smith Judgment Lien JL75-0366</b>	<b>Lien</b>	<b>Common Pleas Court Muskingum County 401 Main Street Zanesville, OH 43701</b>	<b>Lien Amount: \$1,068.76 Case Status: Open File Date: 03-09-2010</b>

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CAPTION OF SUIT  
AND CASE NUMBER

**BAC Home Loans Servicing, L.P. v. Russell  
Smith, et al.  
Case No. CE2010-0001**

NATURE OF  
PROCEEDING

**Complaint in  
Foreclosure**

COURT OR AGENCY  
AND LOCATION

**Common Pleas Court  
Muskingum County  
401 Main Street  
Zanesville, OH 43701**

STATUS OR  
DISPOSITION

**1-4-10  
Complaint  
filed. 5-21-10  
Motion for  
default  
judgment,  
5-26-10 entry,  
sheriff sale  
set-8-19-10.  
8-17-10 Notice  
BR filed.  
8-20-10 Sale  
cancelled.  
1-5-11 Notice  
of relief from  
stay. 11-30-11  
Notice of BR  
filing. 12-5-11  
Sale  
cancelled.  
12-29-14  
Notice of  
relief from  
stay, sheriff  
sale  
set-3-19-15.**

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**CAPTION OF SUIT  
AND CASE NUMBER**

**Hutchison, Michael, et al., v. Russell Smith, et al.  
Case No. CC2010-0559**

**NATURE OF  
PROCEEDING**

**Civil Case**

**COURT OR AGENCY  
AND LOCATION**

**Common Pleas Court  
Muskingum County  
401 Main Street  
Zanesville, OH 43701**

**STATUS OR  
DISPOSITION**

**On 08-26-2010  
Complaint  
was filed by  
Michael  
Hutchison  
against  
Grange  
Mutual  
Casualty  
Company,  
Michael  
Hardesty,  
Bernard F.  
Yinger, and  
Debtor,  
Russell J.  
Smith.  
Complaint  
was for auto  
accident . On  
10-21-2010,  
Defendants  
Michael  
Hartesty &  
Russell Smith  
filed an  
Answer to  
said  
Complaint.  
On  
01-03-2011, a  
Status  
Conference in  
Chambers  
was set for  
02-25-2011.  
On  
08-30-2011,  
Joint  
Stipulation &  
Entry of  
Dismissal  
filed. Case  
Dismissed  
w/Prejudice.  
See attached  
for further  
detail.**

B7 (Official Form 7) (04/13)

CAPTION OF SUIT  
AND CASE NUMBER

**Hutchison, Bernadetta v. Russell Smith, et al.**  
**Case No. CC2010-0561**

NATURE OF  
PROCEEDING

**Civil Complaint**

COURT OR AGENCY  
AND LOCATION

**Common Pleas Court**  
**Muskingum County**  
**401 Main Street**  
**Zanesville, OH 43701**

STATUS OR  
DISPOSITION

**On 08-26-2010**  
**complaint**  
**was filed on**  
**New Civil**  
**Case against**  
**Michael**  
**Hardesty,**  
**Debtor**  
**Russell**  
**Smith, grange**  
**Mutual**  
**Casualty**  
**Company for**  
**auto accident.**  
**On 02-18-2011**  
**a Motion to**  
**consolidate**  
**with cases**  
**CC2010-0559**  
**&**  
**CC2010-0560**  
**was filed and**  
**on 04-18-2011**  
**an entry was**  
**made**  
**sustaining**  
**Grange**  
**Mutual**  
**Casualty**  
**Company's**  
**Motion to**  
**Consolidate.**  
**On 08-30-2011**  
**a Joint**  
**Stipulation**  
**and Entry of**  
**Dismissal**  
**was filed and**  
**case was**  
**Dismissed**  
**with**  
**Prejudice.**  
**See attached**  
**for further**  
**detail.**

B7 (Official Form 7) (04/13)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>Clark, William v. Russell Smith, et al. Case No. CC2010-0560</b>	<b>Civil Case</b>	<b>Common Pleas Court Muskingum County 401 Main Street Zanesville, OH 43701</b>	<b>On 08-26-2010 complaint was filed on New Civil Case against Michael Hardesty, Debtor Russell Smith, grange Mutual Casualty Company for auto accident. On 02-18-2011 a Motion to consolidate with cases CC2010-0559 &amp; CC2010-0561 was filed and on 04-18-2011 an entry was made sustaining Grange Mutual Casualty Company's Motion to Consolidate. On 08-30-2011 a Joint Stipulation and Entry of Dismissal was filed and case was Dismissed with Prejudice.</b>
<b>Bureau of Workers Compensation v. Russell J. Smith, et al. Judgment Lien No. 2014-TL-01552</b>	<b>Judgment Lien</b>	<b>Common Pleas Court Muskingum County 401 Main Street Zanesville, OH 43701</b>	<b>Lien Amount: \$1,716.32 Case Status: Open File Date: 11-24-2014</b>
<b>Fulmer Insurance Services v. Russ Smith, et al. Case No. CVI0400780</b>	<b>Small Claim's Case</b>	<b>Zanesville Municipal Court Box 566 Zanesville OH 43702</b>	<b>Small Claims 7-2-04 Complaint filed. 7-22-04 Dismissal entry at the request of plaintiff.</b>



B7 (Official Form 7) (04/13)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>General Casualty Company v. Russ Smith, et al.</b> <b>Case No. CVE9900604</b>	<b>Complaint for damages</b> <b>\$1,757.04</b>	<b>Zanesville Municipal Court</b> <b>Box 566</b> <b>Zanesville OH 43702</b>	<b>6-7-99</b> <b>Complaint</b> <b>filed. 07-27-02</b> <b>Motion for</b> <b>default</b> <b>judgment,</b> <b>judgment for</b> <b>plaintiff for</b> <b>\$1,757.04.</b>
<b>Bureau of Workers Compensation v. Russell J. Smith, et al.</b> <b>Judgment Lien No. 2014 TL01523</b>	<b>Lien</b>	<b>Common Pleas Court</b> <b>Muskingum County</b> <b>401 Main Street</b> <b>Zanesville, OH 43701</b>	<b>Lien Amount:</b> <b>\$1,943.84</b> <b>Case Status:</b> <b>Open</b> <b>File Date:</b> <b>11-24-2014</b>
<b>Bureau of Workers Compensation v. Russell J. Smith, et al</b> <b>Judgment Lien No. 2015 TL00090</b>	<b>Lien</b>	<b>Common Pleas Court</b> <b>Muskingum County</b> <b>401 Main Street</b> <b>Zanesville, OH 43701</b>	<b>Lien Amount:</b> <b>\$1,952.37</b> <b>Case Status:</b> <b>Open</b> <b>File Date:</b> <b>02-02-2015</b>
<b>North Valley Bank v. Russell J. Smith, et al.</b> <b>Case No. CE2008-0213</b>	<b>Complaint in Foreclosure</b>	<b>Common Pleas Court</b> <b>Muskingum County</b> <b>401 Main Street</b> <b>Zanesville, OH 43701</b>	<b>3-5-08</b> <b>Complaint</b> <b>filed. 4-17-08</b> <b>Motion for</b> <b>default</b> <b>judgment.</b> <b>6-19-08 Sale</b> <b>set for</b> <b>7-18-08.</b> <b>7-23-08 Sale</b> <b>cancelled.</b>

None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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#### 5. Repossessions, foreclosures and returns

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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## 6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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## 7. Gifts

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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## 8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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## 9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Marczewski Law Offices LLC 2994 Maple Avenue Zanesville, OH 43701	\$0	Debtors paid zero (\$0). Attorney paid court-filing fee of \$310.00 and paid for a joint credit report \$70.00, plus attorney fees of \$3,500.00. Total attorney fees due, including reimbursements, total \$3,880.00

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### 10. Other transfers

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None ☐ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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### 11. Closed financial accounts

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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### 12. Safe deposit boxes

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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### 13. Setoffs

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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### 14. Property held for another person

- None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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### 15. Prior address of debtor

- None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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### 16. Spouses and Former Spouses

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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# 18. Nature, location and name of business

None  
☐

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
ATP Stump Munchers, LLC	26-4479425	2880 Boggs Road Zanesville, OH 43701	Tree Trimming and Stump Removal	2007 to Present
Chances Entertainment Nightclub, Inc.	92120202301	115 Sunrise Center Zanesville, OH 43701	Nightclub	10-10-1995 to August 2, 2010

None  
☒

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

# 19. Books, records and financial statements

None  
☐

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
Smith, Russell J. 2880 Boggs Road Zanesville, OH 43701	10-05-2010 to Present
Smith-Matson, Amanda 2880 Boggs Road Zanesville, OH 43701	10-05-2010 to Present

None  
☒

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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B7 (Official Form 7) (04/13)

None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

## 20. Inventories

None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

None ☐ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS

## 21. Current Partners, Officers, Directors and Shareholders

None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

## 22. Former partners, officers, directors and shareholders

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

## 23. Withdrawals from a partnership or distributions by a corporation

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS  
OF RECIPIENT,  
RELATIONSHIP TO DEBTOR

DATE AND PURPOSE  
OF WITHDRAWAL

AMOUNT OF MONEY  
OR DESCRIPTION AND  
VALUE OF PROPERTY

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**24. Tax Consolidation Group.**

None ☒ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

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**25. Pension Funds.**

None ☒ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \*

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date March 12, 2015

Signature /s/ Russell J. Smith  
**Russell J. Smith**  
Debtor

Date March 12, 2015

Signature /s/ Amanda Matson-Smith  
**Amanda Matson-Smith**  
Joint Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**LBR Form 2016-1(b)****UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF OHIO**

In re:  
**Russell J. Smith**  
**Amanda Matson-Smith**

*Debtor(s)*

Case No.

Chapter 13

Judge

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR  
AND APPLICATION FOR ALLOWANCE OF FEES IN CHAPTER 13 CASE**

**I. Disclosure**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. R. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u>3,880.00</u>
Prior to the filing of this statement I have received .....	\$	<u>0.00</u>
Balance Due .....	\$	<u>3,880.00</u>

2. \$ 0.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

☐ Debtor      ☒ Other (specify): **See Statement of Financial Affairs, Question No. 9 for Further Explanation; unless itemized fee application is filed**

4. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

5. ☒ I have not agreed to share the above-disclosed compensation with any other persons unless they are members and/or associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

**II. Application**

6. I hereby apply for an allowance of fees in the amount set forth above. I understand and agree that the Court may approve, without itemization, an allowance of fees not to exceed \$3,500, for rendering the legal services set forth below. If I seek payment of fees in excess of \$3,500, I will file a separate application that sets forth the total amount of the fee requested, and that includes an itemization of all legal services performed, the hourly rate at which the services were performed, and the actual time spent by the case attorney, any other attorney, paralegal or professional person for whom fees are sought. Any request for reimbursement of expenses shall include an itemization of the expenses.

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether, and under what chapter, to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statement of affairs and amendments thereto that may be required;
- Preparation and filing of chapter 13 plan, and any pre-confirmation amendments thereto that may be required;
- Preparation and filing of payroll orders and amended payroll orders;
- Representation of the debtor at the meeting of creditors and confirmation hearing; and any continued hearings thereof;
- Filing of address changes;
- Routine phone calls and questions;



- h. Review of claims;
- i. Review of notice of intention to pay claims;
- j. Preparation and filing of objections to non-real estate and non-tax claims;
- k. Preparation and filing of first motion to suspend or reduce payments;
- l. Preparation and filing of debtor's certification regarding issuance of discharge order; and
- m. Any other duty as required by local decision or policy.

**IMPORTANT INFORMATION. FEES ARE SUBJECT TO COURT APPROVAL AND BILLED ON AN HOURLY BASIS WHETHER OR NOT THE CASE IS CONFIRMED. ALL TIME SPENT ON THE CASE IS BILLED WHICH INCLUDES BUT IS NOT LIMITED TO PHONE CALLS, EMAILS, CORRESPONDENCE, PREPARATION OF DOCUMENTS, FILINGS, HEARINGS, CONFERENCES, FILE REVIEW, CASE PLANNING, ETC. ATTORNEY \$295.00 HOUR. PARALEGAL \$110.00 HOUR. LEGAL ASSISTANT \$85.00 HOUR. THE MINIMUM FEE FOR A CONFIRMED CASE IS \$3500.00 AND THERE IS NO MAXIMUM FEE. THE TRUSTEE REQUIRES AN EXACT FEE AMOUNT TO CALCULATE PLAN LENGTH, THEREFORE THE \$3500.00 STATED IN THE PLAN MAY NOT NECESSARILY BE THE FINAL FEE. COSTS AND EXPENSES ARE PAID BY THE DEBTOR(S) IN ADDITION TO FEES. DEBTOR(S) HEREBY AGREE TO SAID FEES, COSTS AND EXPENSES.**

X \_\_\_\_\_ DATE \_\_\_\_\_

X \_\_\_\_\_ DATE \_\_\_\_\_

7. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**March 12, 2015**

Date

**/s/ Mitchell C. Marczewski**

**Mitchell C. Marczewski**

Signature of Attorney  
(0073258)

**Marczewski Law Offices LLC**  
**1020 Maple Avenue**  
**Zanesville, OH 43701**  
**(740) 453-8900**  
**Fax: (740) 453-8988**  
**mitch@zanesvillelawyer.com**

Date **March 12, 2015**

Signature **/s/ Russell J. Smith**

**Russell J. Smith**

Debtor

Date **March 12, 2015**

Signature **/s/ Amanda Matson-Smith**

**Amanda Matson-Smith**

Joint Debtor

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF OHIO  
NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the

**Bankruptcy Code.**

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

B 201B (Form 201B) (12/09)

**United States Bankruptcy Court  
Southern District of Ohio**

In re **Russell J. Smith  
Amanda Matson-Smith**

Debtor(s)

Case No.

Chapter **13**

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)  
UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

**Russell J. Smith  
Amanda Matson-Smith**

Printed Name(s) of Debtor(s)

X **/s/ Russell J. Smith**

Signature of Debtor

**March 12, 2015**

Date

Case No. (if known) \_\_\_\_\_

X **/s/ Amanda Matson-Smith**

Signature of Joint Debtor (if any)

**March 12, 2015**

Date

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

American Express  
c/o Becket and Lee LLP  
P.O. Box 3001  
Malvern, PA 19355

Amex  
American Express Special Research  
Po Box 981540  
El Paso, TX 79998

Attorney General - Rev Rec  
150 E Gay St. 21st Floor  
Attn: BK/Staff Collections Enforcement  
Columbus, OH 43215

BAC Home Loans Servicing, L.P.  
7105 Corporate Drive  
Plano, TX 75024

Bank of America  
P.O. Box 15184  
Wilmington, DE 19850

Bank of America  
Attn: Correspondence Unit/CA6-919-02-41  
Po Box 5170  
Simi Valley, CA 93062

Bank Of America, N.a.  
450 American St  
Simi Valley, CA 93065

Bankfirst  
2600 W 49th St  
Sioux Falls, SD 57105

Bankfirst  
1509 W. 41st St.  
Sioux Falls, SD 57105

Bellamy, Mark W.  
374 E. Welch Avenue  
Columbus, OH 43207

Capital Management Services, LP  
726 Exchange Street, Suite 700  
Buffalo, NY 14210

Capital One  
P.O. Box 85520  
Richmond, VA 23285

Capital One, N.a.  
Capital One Bank (USA) N.A.  
Po Box 30285  
Salt Lake City, UT 84130

Carlisle, McNellie, Rini, Kramer & Ulric  
Attn: Bradley P. Tomas, Esq.  
24755 Chargin Bld., Suite 200  
Cleveland, OH 44122-5690

Century National Bank  
14 S 5th St  
Zanesville, OH 43701

Century National Bank  
33 S. 5th Street  
Zanesville, OH 43701

Chase  
P.o. Box 15298  
Wilmington, DE 19850

Chase Mht Bk  
Attn: Bankruptcy  
Po Box 15145  
Wilmington, DE 19850

Chex Systems  
7805 Hudson Rd. Suite 100  
Woodbury, MN 55125

Citifinancial  
300 Saint Paul Pl  
Baltimore, MD 21202

Citifinancial  
Citifinancial/Attn: Bankruptcy Dept  
1111 Northpoint Dr.  
Coppell, TX 75019

Coffman, Ward Esq.  
PO Box 159  
Zanesville, OH 43701

Common Pleas Court  
Muskingum County  
401 Main Street  
Zanesville, OH 43701

Credit Management Lp  
4200 International Pkwy  
Carrollton, TX 75007

Crs/Collection Agency  
1550 Old Henderson Rd., Suite 100  
Columbus, OH 43220

Dept, of Treasury  
Fiancial Mgmt. Service  
Box 1686  
Birmingham, AL 35201-1686

Discover Fin Svcs Llc  
Po Box 15316  
Wilmington, DE 19850

Discover Financial  
Attention: Bankruptcy Department  
P.O. Box 3025  
New Albany, OH 43054

Ditech.com/GMAC Mortgage  
Attn: Bankruptcy  
1100 Virginia Dr  
Fort Washington, PA 19034

Emergency Physicians  
P.O. Box 1418  
Zanesville, OH 43702-1418

Equifax  
PO Box 740241  
Atlanta, GA 30374-0241

Experian National Consumer Assistance  
PO Box 2002  
Allen, TX 75013

Ffcc-Cleveland  
24700 Chargin Blvd, Ste 2  
Cleveland, OH 44122

Ffcc-colmbus  
1550 Old Henderson Rd St  
Columbus, OH 43220

Fia Csna  
Po Box 15168  
Wilmington, DE 19850

Fia Csna  
P.O. Box 26012  
Nc4-105-02-77  
Greensboro, NC 27410

First National Bank of Omaha  
P.O. Box 2818  
Omaha, NE 68103

Fleet Cc/Bank of America  
Attn: Bankruptcy/MC NC4-105-03-14  
Po Box 26012  
Greensboro, NC 27410

Fulmer Insurance Service  
733 McIntire Avenue  
Zanesville, OH 43701

GE Money Bank  
P.O. Box 960061  
Orlando, FL 32896-0061

Gecrb/exmark  
Po Box 981439  
El Paso, TX 79998

Gecrb/namm Acoustic  
Po Box 981439  
El Paso, TX 79998

General Casualty Company  
6047 Frantz Road #203  
Dublin, OH 43017

Grange Mutual Casualty Company  
P.O. Box 1218  
Columbus, OH 43216

Green Tree  
332 Minnesota St Ste 610  
Saint Paul, MN 55101

Green Tree Servicing L  
Po Box 6172  
Rapid City, SD 57709

Hardesty, Michael  
2870 Boggs Road  
Zanesville, OH 43701

Home Comings Financial / GMAC Mortgage  
Attention: Bankruptcy Dept  
1100 Virginia Drive  
Fort Washington, PA 19034

Honor Bank  
4349 National Rd West  
Richmond, IN 47374

Honor State  
2254 Henry St  
Honor, MI 49640



Honor State Bank  
7254 Henry St.  
Honor, MI 49640

Hsbc Bank  
P.O. Box 5253  
Carol Stream, IL 60197

Hsbc/rs  
P.O. Box 5263  
Carol Stream, IL 60197

Hutchinson, Marsha  
2936 Newton Drive  
Zanesville, OH 43701

Hutchinson, Michael  
2936 Newton Drive  
Zanesville, OH 43701

Hutchison, Bernadetta  
5320 Northcrest Drive  
Nashport, OH 43830

IRS  
P.O. Box 7346  
Philadelphia, PA 19106-7346

McCain, Stephen Esq.  
Graham & Graham Co, LPA  
P.O. Box 340  
Zanesville, OH 43701

Muskingum County Court  
27 North 5th Street  
Zanesville, OH 43701

Nationstar Mortgage LLC  
Attn: Bankruptcy  
350 Highland Dr  
Lewisville, TX 75067

Ohio Bureau of Workers' Compensation  
Attn: Law Section Bankruptcy Unit  
PO Box 15567  
Columbus, OH 43215-0567

Ohio Department of Taxation  
Attn: Bankruptcy Division  
P.O. Box 530  
Columbus, OH 43266-0030

Peoples Bank Na  
P.O. Box 738  
Marietta, OH 45750

Peoples Bank Na  
138 Putnam St  
Marietta, OH 45750

Portfolio Recovery  
Dept. 922  
PO Box 4111  
Concord, CA 94524-4111

Radian Guaranty, Inc.  
4282 Southwest Freeway  
Fort Worth, TX 76137

Receivable Management  
240 Emery St  
Bethlehem, PA 18015

Richie, Crystal Esq.  
471 E. Broad St., 19th Fl.  
Columbus, OH 43215

Rosenblum, Donn Esq.  
State of Ohio Bureau of Workers' Compens  
150 East Gay St., 21st Floor  
Columbus, OH 43215-3130

Sears/cbsd  
P.O. Box 6189  
Sioux Falls, SD 57117

Sway, Andrew Esq.  
65 E. State St., Suite 2000  
Columbus, OH 43215

Syncb/namm Acoustic  
C/o Po Box 965036  
Orlando, FL 32896

The Ohio Dept of Job & Family Services  
30 E Broad Street  
32nd Floor  
Columbus, OH 43215

Toman, Bradley Esq.  
24755 Chargin Blvd., Suite 200  
Cleveland, OH 44122

Transunion  
P.O. Box 2000  
Chester, PA 19022-2000

Un Coll Tol  
5620 Southwyck Blvd Ste  
Toledo, OH 43614

United Collect Bur Inc  
5620 Southwyck Blvd Ste  
Toledo, OH 43614

Unvl/citi  
Attn.: Centralized Bankruptcy  
Po Box 20507  
Kansas City, MO 64195

Wellsfargo  
800 Walnut St  
Des Moines, IA 50309

Wffinance  
800 Walnut St  
Des Moines, IA 50309

Yinger, Bernard  
2513 Davis Road  
Fairbanks, AK 99709

Zanesville Municipal Court  
Box 566  
Zanesville, OH 43702-0566

Fill in this information to identify your case:

Debtor 1 Russell J. Smith

Debtor 2 Amanda Matson-Smith  
(Spouse, if filing)

United States Bankruptcy Court for the: Southern District of Ohio

Case number (if known) \_\_\_\_\_

Check as directed in lines 17 and 21:

According to the calculations required by this Statement:

- ☒ 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3)
- ☐ 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3)
- ☒ 3. The commitment period is 3 years.
- ☐ 4. The commitment period is 5 years.

☐ Check if this is an amended filing

Official Form 22C-1

Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

12/14

as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

Part 1: Calculate Your Average Monthly Income

1. What is your marital and filing status? Check one only.

☐ Not married. Fill out Column A, lines 2-11.

☒ Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-month period would be March 1 through August 31. If the amount of your monthly income varied during the 6 months, add the income for all 6 months and divide the total by 6. Fill in the result. Do not include any income amount more than once. For example, if both spouses own the same rental property, put the income from that property in one column only. If you have nothing to report for any line, write \$0 in the space.

	Column A Debtor 1	Column B Debtor 2 or non-filing spouse
2. Your gross wages, salary, tips, bonuses, overtime, and commissions (before all payroll deductions).	\$ 0.00	\$ 0.00
3. Alimony and maintenance payments. Do not include payments from a spouse if Column B is filled in.	\$ 0.00	\$ 0.00
4. All amounts from any source which are regularly paid for household expenses of you or your dependents, including child support. Include regular contributions from an unmarried partner, members of your household, your dependents, parents, and roommates. Include regular contributions from a spouse only if Column B is not filled in. Do not include payments you listed on line 3.	\$ 0.00	\$ 0.00
5. Net income from operating a business, profession, or farm		
Gross receipts (before all deductions)	\$ 4,800.00	
Ordinary and necessary operating expenses	-\$ 2,290.31	
Net monthly income from a business, profession, or farm	\$ 2,509.69	
	Copy here -> \$ 2,509.69	\$ 0.00
6. Net income from rental and other real property		
Gross receipts (before all deductions)	\$ 0.00	
Ordinary and necessary operating expenses	-\$ 0.00	
Net monthly income from rental or other real property	\$ 0.00	
	Copy here -> \$ 0.00	\$ 0.00

Debtor 1  
Debtor 2

**Russell J. Smith**  
**Amanda Matson-Smith**

Case number (if known)

Column A Debtor 1	Column B Debtor 2 or non-filing spouse
----------------------	--

7. Interest, dividends, and royalties	\$ 0.00	\$ 0.00
8. Unemployment compensation	\$ 0.00	\$ 0.00

Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here:

For you \$ 0.00

For your spouse \$ 0.00

9. Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.	\$ 0.00	\$ 0.00
---	---------	---------

10. **Income from all other sources not listed above.** Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.

10a. \$ 0.00

10b. \$ 0.00

10c. Total amounts from separate pages, if any. + \$ 0.00

11. **Calculate your total current monthly income.** Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.

\$ 2,509.69	+	\$ 0.00	=	\$ 2,509.69
Total average monthly income				

**Part 2: Determine How to Measure Your Deductions from Income**

12. Copy your total average monthly income from line 11. \$ 2,509.69

13. Calculate the marital adjustment. Check one:

- ☐ You are not married. Fill in \$0 on line 3d.
- ☒ You are married and your spouse is filing with you. Fill in 0 in line 13d.
- ☐ You are married and your spouse is not filing with you.

Fill in the amount of the income listed in line 11, Column B, that was NOT regularly paid for the household expenses of you or your dependents, such as payment of the spouse's tax liability or the spouse's support of someone other than you or your dependents.

In line 13a-c, specify the basis for excluding this income and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page.

If this adjustment does not apply, enter 0 on line 13d.

13a. \$

13b. \$

13c. +\$

13d. Total \$ 0.00 Copy here=> 13d. - 0.00

14. Your current monthly income. Subtract line 13d from line 12.

14. \$ 2,509.69

15. Calculate your current monthly income for the year. Follow these steps:

15a. Copy line 14 here=> 15a. \$ 2,509.69

Multiply line 15a by 12 (the number of months in a year)

x 12

15b. The result is your current monthly income for the year for this part of the form 15b. \$ 30,116.28

Debtor 1  
Debtor 2

**Russell J. Smith**  
**Amanda Matson-Smith**

Case number (if known)

**16. Calculate the median family income that applies to you.** Follow these steps:

- 16a. Fill in the state in which you live. OH
- 16b. Fill in the number of people in your household. 5
- 16c. Fill in the median family income for your state and size of household. \$ 85,467.00
- To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.

**17. How do the lines compare?**

- 17a. ☒ Line 15b is less than or equal to line 16c. On the top of page 1 of this form, check box 1, *Disposable income is not determined under 11 U.S.C. § 1325(b)(3)*. **Go to Part 3.** Do NOT fill out *Calculation of Disposable Income* (Official Form 22C-2).
- 17b. ☐ Line 15b is more than line 16c. On the top of page 1 of this form, check box 2, *Disposable income is determined under 11 U.S.C. § 1325(b)(3)*. **Go to Part 3 and fill out Calculation of Disposable Income (Official Form 22C-2).** On line 39 of that form, copy your current monthly income from line 14 above.

**Part 3: Calculate Your Commitment Period Under 11 U.S.C. §1325(b)(4)**

**18. Copy your total average monthly income from line 11 .** 18. \$ 2,509.69

**19. Deduct the marital adjustment if it applies.** If you are married, your spouse is not filing with you, and you contend that calculating the commitment period under 11 U.S.C. § 1325(b)(4) allows you to deduct part of your spouse's income, copy the amount from line 13d.

If the marital adjustment does not apply, fill in 0 on line 19a.

19a.-\$ 0.00

**Subtract line 19a from line 18.**

19b. \$ 2,509.69

**20. Calculate your current monthly income for the year.** Follow these steps:

20a. Copy line 19b here \$ 2,509.69

Multiply by 12 (the number of months in a year).

x 12

20b. The result is current monthly income for the year for this part of the form

20b. \$ 30,116.28

20c. Copy the median family income for your state and size of household from line 16c \$ 85,467.00

**21. How do the lines compare?**

- ☒ Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, *The commitment period is 3 years*. Go to Part 4.
- ☐ Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, *The commitment period is 5 years*. Go to Part 4.

**Part 4: Sign Below**

By signing here, under penalty of perjury I declare that the information on this statement and in any attachments is true and correct.

**X /s/ Russell J. Smith**

**Russell J. Smith**  
Signature of Debtor 1

Date March 12, 2015  
MM / DD / YYYY

**X /s/ Amanda Matson-Smith**

**Amanda Matson-Smith**  
Signature of Debtor 2

Date March 12, 2015  
MM / DD / YYYY

If you checked line 17a, do NOT fill out or file Form 22C-2.

If you checked line 17b, fill out Form 22C-2 and file it with this form. On line 39 of that form, copy your current monthly income from line 14 above.

Debtor 1  
Debtor 2

**Russell J. Smith**  
**Amanda Matson-Smith**

Case number (if known)

## Current Monthly Income Details for the Debtor

### Debtor Income Details:

Income for the Period **09/01/2014** to **02/28/2015**.

### Line 5 - Income from operation of a business, profession, or farm

Source of Income: **ATP Stump Munchers**

Income/Expense/Net by Month:

	Date	Income	Expense	Net
6 Months Ago:	<b>09/2014</b>	<b>\$10,300.00</b>	<b>\$6,122.00</b>	<b>\$4,178.00</b>
5 Months Ago:	<b>10/2014</b>	<b>\$6,500.00</b>	<b>\$4,099.86</b>	<b>\$2,400.14</b>
4 Months Ago:	<b>11/2014</b>	<b>\$4,000.00</b>	<b>\$1,020.00</b>	<b>\$2,980.00</b>
3 Months Ago:	<b>12/2014</b>	<b>\$2,000.00</b>	<b>\$800.00</b>	<b>\$1,200.00</b>
2 Months Ago:	<b>01/2015</b>	<b>\$3,000.00</b>	<b>\$800.00</b>	<b>\$2,200.00</b>
Last Month:	<b>02/2015</b>	<b>\$3,000.00</b>	<b>\$900.00</b>	<b>\$2,100.00</b>
	Average per month:	<b>\$4,800.00</b>	<b>\$2,290.31</b>	
Average Monthly NET Income:				<b>\$2,509.69</b>